

OFFICIAL RECORD  
Requested By:  
R O ANDERSON

When recorded return to:  
VIDLER WATER COMPANY, INC.  
3480 GS Richards Blvd., Ste. 101  
Carson City, NV 89703

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0412 PG- 2915 RPTT: 33.15



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

**WATER RIGHTS DEED**

THIS INDENTURE, made this 9<sup>th</sup> day of December, 2011, by JAMES MICHAEL HICKEY, TRUSTEE of the JAMES MICHAEL HICKEY FAMILY TRUST, GRANTOR, and VIDLER WATER COMPANY, INC., a Nevada corporation, GRANTEE.

**WITNESSETH:**

That the GRANTOR, for good and valuable consideration delivered to them by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby Release, Remise and Quitclaim unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR's right, title and interest in and to those certain decreed water rights designated under the Carson River Decree, entitled "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation, et al, Defendants*", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada, and more particularly described in Exhibit "A", which is incorporated by this reference as if fully set forth herein.



EXHIBIT "A"

APN # 1220-08-001-004

A portion of Claim 304B, being 0.75 acres.

