

161

DOC # 0800616
04/11/2012 12:28 PM Deputy: AR
OFFICIAL RECORD
Requested By:
NEVADA STATE BANK

APN: 1220-16-210-095

RECORDING REQUESTED BY:

NEVADA STATE BANK

WHEN RECORDED RETURN TO:

✓ NEVADA STATE BANK
PO BOX 30160
SALT LAKE CITY, UT 84130-0160

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0412 PG-3007 RPTT: 0.00



THIS SPACE FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

TITLE OF DOCUMENT

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

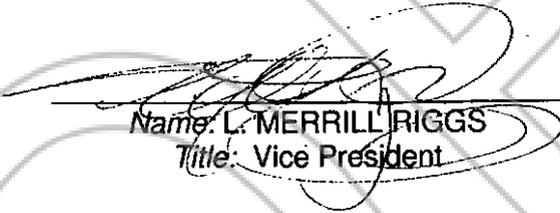
WHEN RECORDED RETURN TO:
NEVADA STATE BANK
Subordination Department
P.O. Box 30160, Salt Lake City, UT 84130-0160
Processor: S Gardner
18 48830004000216
APN 1220-16-210-095

REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 17 day of Feb, 2012, and recorded in Book 212, Page 3320, as Entry No. 797470, in the office of the **DOUGLAS** County Recorder, State of **NEVADA**, executed **BETTY L. JENSON**, as Trustor, in which **NEVADA STATE BANK** is named as Beneficiary, and Nevada State Bank as Trustee, be mailed to, **NEVADA STATE BANK**, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: **January 13, 2012**

NEVADA STATE BANK

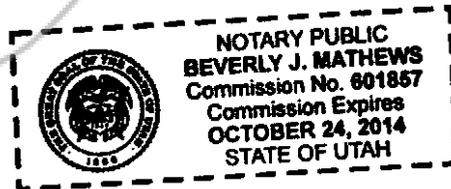

Name: **L. MERRILL RIGGS**
Title: **Vice President**

STATE OF UTAH
COUNTY OF SALT LAKE

On January 13, 2012, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, L. Merrill Riggs, Vice President of **NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public



Schedule A

90-03437836

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 10, IN BLOCK D, AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF RANCHOS ESTATES", FILED FOR RECORD ON OCTOBER 30, 1972, IN BOOK 1072, PAGE 642, AS DOCUMENT NO. 62493.

PARCEL ID: 1220-16-210-095

KNOWS AS: 1281 MANHATTAN WAY

