

DOC # 800652
04/12/2012 12:06PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Mortgage Se
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-412 PG-3217 RPTT: 0.00



PARCEL NUMBER: 1220-01-002-046

I hereby affirm that this document does not
contain the Social Security Number of person(s).
As required by law: NRS 239B.030
(Source of law or rule)

Signed *Rita Murns*
Print Name: Rita Murns

RECORDING REQUESTED BY and RETURN TO:

NAME: **FIRST AMERICAN MORTGAGE SERVICES**
ADDRESS: **1100 Superior Ave Suite # 200**
CITY/STATE/ZIP: **Cleveland OH 44114**
ATTENTION: **NATIONAL RECORDING**

ORDER #44851866

**TITLE OF DOCUMENT:
SUBORDINATION AGREEMENT**

**This cover page must be typed or printed in black ink
Additional \$1.00 charged for recording cover page**



RECORDER'S USE ONLY

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
447050008518

7245682

Prepared by: Irene Cardona

1111 Polaris Pkwy, Floor 4J
Columbus, OH 43240
JPMorgan Chase Bank, N.A.

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 0607, Image/Page 10052, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to GMAC Mortgage, LLC, its successors and assigns, executed by Cheyenne L Schat, , being dated the 20th day of March, 2012 in an amount not to exceed \$350,001.00 recorded in Official Record as *, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to GMAC Mortgage, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Recording concurrently herewith



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of March, 2012.

JPMorgan Chase Bank, N.A.

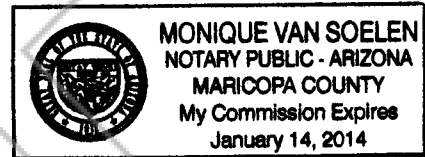
By: Jennifer Pittman
Jennifer Pittman, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 05th day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 1/14/2014

Monique Van Soelen
Notary Public



Form No. 3301 (01/08)
Short Form Commitment

ORDER NO: 7265682n
FILE NO: 7265682n
CUSTOMER REF: 000687887143

Exhibit "A"

Real property in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, described as follows:

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 22, IN BLOCK C, AS SET FORTH ON THE FINAL MAP OF #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, SEPTEMBER 17, 2002, BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 26, 2003, BOOK 0303, PAGE 12541, AS DOCUMENT NO. 571358.

Being all of that certain property conveyed to PAUL R. SCHAT AND CHEYENNE L. SCHAT, HUSBAND AND WIFE AS JOINT TENANTS from DA DEVELOPMENT COMPANY, INC., a Nevada corporation, by deed dated SEPTEMBER 20, 2005 and recorded SEPTEMBER 12, 2005, BOOK 0905 PAGE 3819 of official records.

Commonly known as: 1804 Sterling Ranch Dr, Gardnerville, NV 89410

APN #: 1220-01-002-046

SCHAT
44851866
FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE

NV

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