

DOC # 800655
04/12/2012 12:32PM Deputy: SD
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-3257 RPTT: 538.20



APN:1220-22-410-007
ESCROW NO: 1L110G0V-330-KG2
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Janet Lynn Lufrano
1388 Patricia Drive
Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$538.20**

THIS INDENTURE WITNESSETH: That

Fannie Mae aka Federal National Mtg Assn

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Janet Lynn Lufrano, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:


For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 - 2012
2. Rights of Way, reservations, restrictions, easements, and conditions of record.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National
Mortgage Association

By: 
Steve Dover, Authorized Signatory

State of Nevada

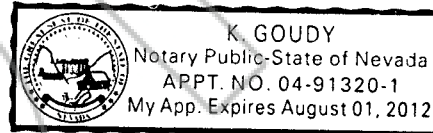
County of Clark

On April 9, 2012, before me, the undersigned, A Notary
Public in and for said County and State, personally appeared Steve
Dover, personally know to be (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to
the within instrument, as Authorized Signatory for Lawyers Title of
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage
Association aka Fannie Mae.

WITNESS my hand and official seal.



K. Goudy
No. 04-91320-11



NOTARY PUBLIC in and for said County and State

My Commission Expires: August 01, 2012

Document Type: Grant, Bargain, Sale Deed



Order No.: 01102894-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 399 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

APN: 1220-22-410-007

