

DOC # 800657  
04/12/2012 12:43PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
GO Properties  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-412 PG-3275 RPTT: 3.90



APN: 1319-30-644-099 ptn

Prepared By and Return To:  
Go Properties, Inc.  
(Without Title Examination)  
Eric C. Space  
48 Lusscroft Road  
Wantage, NJ 07461

Mail Tax Statement To:  
THE RIDGE TAHOE  
PO Box 5721  
Stateline, NV 89449

## LIMITED WARRANTY DEED

THIS DEED shall operate to perform the transfer of title from EUGENE C. STEVENS and JUDITH C. STEVENS ("Grantor(s)") to CARL W. THOMS AND JEAN M. THOMS, Husband and Wife, as Joint Tenants (with survivorship), whose address is 2932 Flint Ridge Court, Reno, Nevada 89511 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawful authority to sell and convey said land; that the Grantor(s) hereby fully warrants title against all acts of Grantor(s), and none other;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 3/23/12

GRANTOR(S):

*Eugene C. Stevens*  
EUGENE C. STEVENS

*Judith C. Stevens*  
JUDITH C. STEVENS

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: CALIFORNIA

COUNTY OF: Santa Barbara

ON THE 23<sup>rd</sup> DAY OF March, 20 12

before me, Erika A. Mercer, a Notary Public, personally appeared EUGENE C. STEVENS and JUDITH C. STEVENS, who proved to me on the basis of satisfactory evidence) to be the persons(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the persons(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

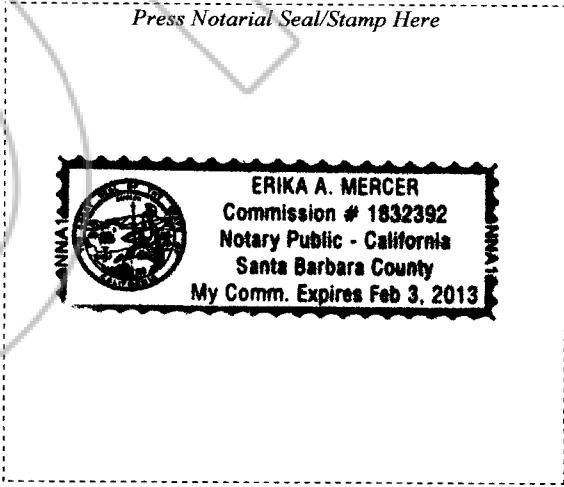
I certify under PENALTY OF PERJURY under the laws of the state of California that the forgoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature: *Erika A. Mercer*

A Notary Public in and for said State

My Commission Expires: Feb 3, 2013





### EXHIBIT "A"

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 189 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-099