DOC # 0800675
04/12/2012 03:31 PM Deputy: SO
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE

A.P.N.: 1121-35-001-015 Escrow No.: 1097929-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Chris A. Fisher

1471 mary 30 Pr.

Douglas County - NV Karen Ellison - Recorder

: 1 0f 1 Fe

Fee: 14.00

BK-0412 PG-3397 RPTT: #

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5

GRANT, BARGAIN, SALE DEED

That Leslee Eletta Fisher, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Chris A. Fisher, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 8, as shown on the Official Map of SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 6, 1967, as Document No. 30423, and as shown on Amended Map filed October 8, 1968, as Document No. 42547.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 5, 2012

Leslee Eletta Fisher

WENDY DUNBAR
NOTARY PUBLIC
STATE OF NEVADA
No.02-79065-5 My Appt. Exp. Dec. 16, 2014

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 4-9-12 personally appeared before me, a Notary Public, Leslee Eletta Fisher who acknowledged that She executed the above instrument.

Signature

(Notary Public)