

OFFICIAL RECORD

Requested By:

AVANSINO, MELARKEY, KNOBEL,

ETAL

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-0412 PG- 3827 RPTT: # 7



APN: 1319-10-211-015

AFTER RECORDING RETURN TO:

Lance N. McKenzie, Esquire
Avansino, Melarkey, Knobel,
✓ Mulligan & McKenzie
4795 Caughlin Parkway, Suite 100
Reno, Nevada 89519

**GRANTEES' ADDRESS IS &
MAIL TAX STATEMENTS TO:**

Ann M. Minahan, Trustee
PO Box 1136
Genoa, NV 89411

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

QUITCLAIM DEED


THIS DEED is entered into this 4th day of April, 2012, between ANN M. MINAHAN, an unmarried woman, Grantor, and Ann M. Minahan, as Trustee of the ANN M. MINAHAN TRUST dated April 4, 2012, Grantee.

Grantor, without consideration, hereby quitclaims and conveys to Grantee, in trust, and to her successors in trust, all of her right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, commonly known as 2281 Pioneer Trail, Genoa, Nevada, and more particularly described on Exhibit "A" attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantee, and to her successors in trust.

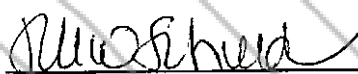
IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.



ANN M. MINAHAN

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on April 4, 2012, by ANN M. MINAHAN.



Notary Public



Exhibit "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears S. 41°00'34" E., 2,301.02 feet from the Northwest corner of said Section 10;

Thence along said Easterly right-of-way line N. 03°28'30" E., 0.68 feet to a 5/8" rebar.

Thence continuing along said Easterly right-of-way line 257.11 feet along a curve to the left having a central angle of 14°18'08" and a radius of 1,030.00 feet (chord bears N. 03°40'34" W., 256.44 feet) to a 5/8" rebar;

Thence continuing along said Easterly right-of-way line N. 10°49'38" W., 89.34 feet to a 5/8" rebar;

Thence continuing along said Easterly right-of-way line 47.45 feet along a curve to the left having a central angle of 108°44'23" and a radius of 25.00 feet (chord bears N. 43°32'34" E., 40.64 feet) to a 1/2" rebar on the Southerly right-of-way line of Old Barn Road;

Thence along said Southerly right-of-way line S. 82°04'08" E., 338.89 feet to a 1/2" rebar;

Thence leaving said Southerly right-of-way line along the property line between Lots 21 and 22 as shown on the final map of Unit Two, Pioneer Trial Ranch Subdivision, Document No. 57534 S. 00°24'17" W., 316.94 feet to a 1/2" rebar;

Thence S. 88°14'10" W., 328.37 feet to the point of beginning.

APN: 1319-10-310-015

The above description was obtained from that certain Grant, Bargain and Sale Deed recorded as Document Number 0718027 in the Official Records of Douglas County, State of Nevada on February 14, 2008.