04/19/2012 08:39 AM Deputy: OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Karen Ellison - Recorder

1 \mathbf{Of}^{r} 2 BK-0412 PG- 4640 RPTT:

Page:

15.00 0.00

APN #1220-03-311-022

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- That demand of Claimant after deducting all just credits and offsets is: \$ 213.30, together with interest thereon at the rate of 18% per annum from 10/1/11
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

Baker, Bryan D

- 3. That Claimant did from 10/1/11, until present, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- Claimant furnished garbage and/or refuse service to:

1284 White Ash Dr Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

1220-03-311-022

In Witness Whereof, I/We	have hereunto set m	y hand/our hands this <u>}</u>	3th day of April
20 <u>12</u> .			
Town of Gardnerville		Tons	00
· Claimant		TOM DALLAIRE, Town Manager	
ACKNOWLEDGMENT			
STATE OF NEVADA)		
COUNTY OF DOUGLAS	: \$5. \		
COOKIT OF BOOGLAS	′ /)
On April 18, 2012 before me, Carel Louthon personally appeared TOM DALLAIRE, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within			
	dged to me that he ex	ecuted the same in his au	thorized capacity, and that by
WITNESS my hand and official seal.			
0000		(Notarial Seal)	
SIGNATURE			NOTARY PUBLIC
			STATE OF NEVADA County of Douglas
		No. 01-6916:	CAROL A. LOUTHAN 2-5 apointment Expires May 1, 2013
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