

RECORDING REQUESTED BY:

RECONTRUST COMPANY

AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:

THE SEC OF HUD % RECONTRUST

900 East First Ave.
Seattle, WA 98104-1000

DOC # 800955
04/19/2012 11:57AM Deputy: SG
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-4719 RPTT: EX#002



TS No. 10-0055592

Title Order No. 4440413

16456955
1420-07-411-040

CORPORATION GRANT DEED NEVADA

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$0.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances at time of sale
- No documentary transfer tax is due because: This is a conveyance to a government entity following a foreclosure sale; said government entity is exempt from transfer tax
- City of CARSON CITY
- APN 1420-07-411-040 TRA# _____

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, hereby GRANT(S) to:

The Secretary of Housing and Urban Development of Washington D.C., His successors and assigns

The following described real property in the city of CARSON CITY, County of Douglas, State of Nevada

SEE ATTACHED LEGAL DESCRIPTION

DATED: January 18, 2012

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

State of: TEXAS

County of: Tarrant

BY:

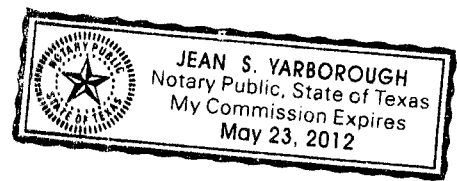
Stephanie Y King 1-18-12
Stephanie Y. King **AVP**

On 1.18.12 before me Jean S Yarborough, personally appeared

Stephanie Y. King **Assistant Vice President**, know to me (or proved to me on the oath of _____ or through PERSONALLY KNOW) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

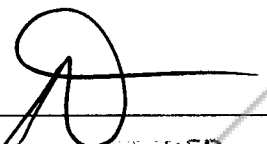
Jean S Yarborough
Notary Public's Signature





PARCEL NO.: 1420-07-411-040
ORDER NO: 4440413
TS NO.:10-0055592

THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

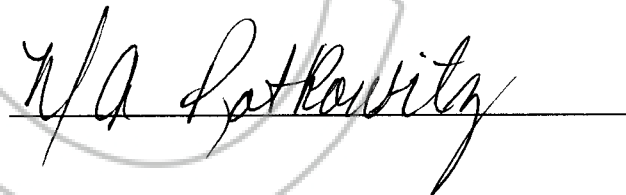


KIMBERLY NETERER
AUTHORIZED AGENT

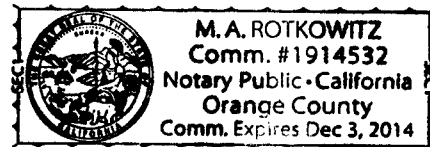
STATE OF ~~Nevada~~ *California*
COUNTY OF *Orange*

On *January 31, 2012* before me, *M.A. Rotkowitz* Notary Public, personally appeared *Kimly Neterer*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorizes capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

Witness my hand and official seal.



M.A. Rotkowitz





Legal Description

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows: LOT 69, AS SHOWN ON THE MAP OF RIDGEVIEW ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 1972, IN BOOK 1272, PAGE 690, AS DOCUMENT NO. 63503. HUD #IDA 181073 & IDA 181074, 1999 KIT SIERRA XL, SERIAL #KMLH9977K243791AB, WHICH IS AFFIXED TO AND MADE PART OF THE REAL PROPERTY. APN: 1420-07-411-040

