Assessor's Parcel Numbers 1320-30-712-001 WHIEN RECORDED MAIT BACK TO. QUALITY COUNTERTOP + DESIGN INC. 1005 STANDARD ST STED NOTICE OF LIEN REND, NV. 89506

04/19/2012 12:30 PM OFFICIAL RECORD Requested By: WILLIAM FRASER

> Douglas County - NV Karen Ellison - Recorder

1  $\mathbf{Of}'$ 1 Page: PG- 4726 RPTT: BK-0412

14.00 0.00



The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

- 1. The amount of the original contract is: \$..34973.00
- 2. The total amount of all changes and additions, if any, is: \$...1740.19
- 3. The total amount of all payments received to date is: \$.15,801.00
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$.20912.19
- 5. The name of the owner, if known, of the property is: Moonstruck Nevada LLC
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Clifford Dale Armstrong DBA M A Construction
- 7. A brief statement of the terms of payment of the lien claimant's contract is: 50% deposit balance on completion
- 8. A description of the property to be charged with the lien is: .Biofilm Management Inc. 990 Ironwood Dr., Minden Nevada 89423

Quality Countertop & Design Inc. William F. Fraser / Seg

State of Nevada

County of Washoe

MAIN FIRASER being first duly sworn on oath according to law, deposes and

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Subscribed and swom to before my

this ...I.T. day of the month of II

... of the year 2012

Notary Public in and for the County of Washoe and State Nevada

AMBER MAZZOLA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 07-2461-2 - Expires October 2, 2014