

DOC # 800959
04/19/2012 12:32PM Deputy: PK
OFFICIAL RECORD

Requested By:
First American Title Minder
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-412 PG-4727 RPTT: EX#005

A.P.N.: 1220-24-101-021
File No: 143-2421845 (SC)
R.P.T.T.: \$0-#5



When Recorded Mail To: Mail Tax Statements To:
Paula Elizabeth Curry and Hank B. Curry
781 Pinto Circle
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paula E. Curry

do(es) hereby *GRANT, BARGAIN and SELL* to

Paula Elizabeth Curry and Hank B. Curry, wife and husband, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 4-A, AS SET FORTH ON THE PARCEL MAP FOR LARRY STRICKLAND, BEING A DIVISION OF PARCEL 4 OF LOT 20, RUBENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD APRIL 14, 1983, IN BOOK 483, PAGE 742, DOCUMENT NO. 78751, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/13/2012



Paula E. Curry
Paula E. Curry

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
4/16/2012 by

Suzanne Cheechov

Notary Public
(My commission expires: 5/12/2015)

