A.P. No.

1220-23-000-014

Escrow No.

143-2422181-Rt/VT

R.P.T.T.

\$1,560.00

WHEN RECORDED RETURN TO:

Brown Family Trust 659 Stones Throw Road Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: 659 Stones Throw Road Gardnerville, NV 89410 DOC # 800974

04/19/2012 02:22PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-412 PG-4814 RPTT: 1560.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Todd R. Whear and Lisa M. Whear, husband and wife, as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Brown Family Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATE, LYING AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 23, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1-C AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR SMS ENTERPRISES RECORDED FEBRUARY 23, 1982, IN BOOK 282, OF OFFICIAL RECORDS AT PAGE 1257, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 65166, BEING A DIVISION OF PARCEL 1-C, AS SHOWN ON THAT PARCEL MAP FOR SMS ENTERPRISES, RECORDED JANUARY 10, 1978, IN BOOK 178, OF OFFICIAL RECORDS AT PAGE 560, DOUGLAS COUNTY, NEVADA, SAID MAP BEING A REDIVISION OF PARCEL 1 AS SHOWN ON THAT RECORD OF SURVEY FOR SMS ENTERPRISES, RECORDED APRIL 19, 1973, IN BOOK 473, OF OFFICIAL RECORDS AT PAGE 157, DOUGLAS COUNTY, NEVADA.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

PG-4815 800974 Page: 2 of 2 04/19/2012

STATE OF NEVADA

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

Todd_Whear

(My commission expires: 4110

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/10/2012 under Escrow No. 143-2422181