850 dom

The following Document contains no Personal Information as defined by NRS 603A.040

CERTIFICATE OF LOCATION PLACER MINING CLAIM (ASSOCIATION)

TO ALL WHOM IT MAY CONCERN:

| DOC # | 0801060 2 03:48 PM Deputy: | | | | | | |
|-------------------------------|-------------------------------|------------------|----|--|--|--|--|
| 04/19/2012 | 03:48 PM | 1 Deputy: | SD | | | | |
| OFFICIAL RECORD Requested By: | | | | | | | |
| | _ | _ | | | | | |
| D/ | אדני יינודני | יד די | | | | | |

| Dou | glas | Cou | nt | y | _ | NV |
|-------|------|-----|----|---|----|-------|
| Karen | Elli | son | - | R | ec | order |

Page: 1 Of 2 Fee: 22.50 BK-0412 PG-4993 RPTT: 0.00



| | | | | | \ \ |
|-----------------|--------------------------------|------------------|--|----------------------|---------------------------------|
| Tł | ne locator hereby certifie | | | | _ \ \ \ |
| _ | K&D_ | | er Mining Cl | aim in the | |
| fo | llowing quarter sections | ` ' | _ | | |
| _ سر | 1/4 Section | <u>Township</u> | Range | <u>Meridian</u> | |
| | 2 SESENN 26 | 12 N | 22 E | MOBB M | |
| | SUSW NE 26 | 12N | 22 E | MOBBM | |
| | VNNWSE 26 | $\frac{12N}{1}$ | 22E | MDB&M | ANGODDEDIG COLUMN |
| = 4_/ | VENESW 26 | 12N | 22 E | MOBEM | RECORDER'S STAMP |
| | Douglas | | () | · · | |
| Tŀ | ne Placer Claim is approx | ximately 150 | oo feet in | the South | direction. Said Placer Claim |
| ÇO | ntains 20 acres | s, more or less. | The monume | ent of location is I | ocated on the north boundary of |
| th | e Çlaim, as follows: | 2" Dow | eL, n | mountee | 1 on Tailings- |
| Æ | oile | | | <u> </u> | |
| | | | The state of the s | | |
| 11 | ne number, location and | _ | 796. | ument are as follo | The |
| _ | <u>Location</u> | | Markings . | \ . \ | Description |
| 1 | No. 1: SW Corn | 12 | Red 2 | <u>x 2</u> | |
| 1 | No. 2: SE Corn | | Red 2 | x 2 | |
| 1 | No. 3: NE Cor | ~ & _ | Red 2 | <u>x 2</u> | |
| 1 | No. 4: 1/W COT- | m ~ _ | Red 2 | x 2 | <u> </u> |
| | | | | \ \ | |
| A | s erected on the ground, | each corner mor | nument is mai | rked as described | above by |
| 1 | Netal Tags (| e.g. metal tags, | paint on posts | s). | |
| AND THE RESERVE | 10 | 1 11 | | | |
| Da | ated this 19 day of \angle | FATIL | , 20 <u>/2</u> . | / / | |
| 1 | | | | / / | |
| / | | <u> </u> | wher, Claim | ant, or Agent | |
| 1 | Signature | 120 | 77 | | |
| | Name (printed) | ROLLT | hiele | - | |
| | Address, City, ST Zip | 1500 A | OPA LO | osa Ct. | Carson City, NV 89701 |
| 2 | Signature | 12 | 31/ | | |
| \ | Name (printed) | David | Rolds | a sace | |
| 1 | Address, City, ST Zip | 1621 | Koont | = IANC | CCNV 89701 |

