

DOC # 801085  
04/20/2012 09:11AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-412 PG-5118 RPTT: 1634.10



A.P.N.: 1420-34-201-059  
Escrow No.: 1097963-WD

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

R. Vaughan Davis, Trustee of the Trust Agreement of  
R. Vaughan Davis Trust dated 5/26/99  
2718 Fuller Avenue  
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,634.10,

**GRANT, BARGAIN, SALE DEED**

That **Claude G.T. Johnson, Jr. and Christine M. Johnson, husband and wife, as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **R. Vaughan Davis, Trustee of the Trust Agreement of R. Vaughan Davis Trust dated 5/26/99** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

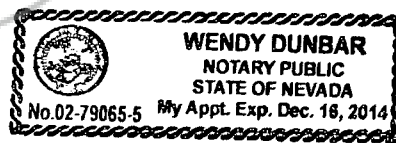
All that certain real property situated in the County of Douglas, State of Nevada, described as follows: **Parcel 2 as shown on Parcel Map LDA 04-109 for JEFF KIRBY HOMES, INC. AND REX E. LUDWIG & FLORENCE C. LUDWIG, filed for record in the office of the Douglas County Recorder, State of Nevada, on November 1, 2006 in Book 1106 at Page 00192 as Document No. 687440, Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 2, 2012

\_\_\_\_\_  
Claude G.T. Johnson, Jr.

\_\_\_\_\_  
Christine M. Johnson



STATE OF NEVADA)  
COUNTY OF DOUGLAS)

On 4-19-12 personally appeared before me, a Notary Public, Claude G.T. Johnson, Jr. and Christine M. Johnson who acknowledged that they executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)