



RECORDING REQUESTED BY:  
RECONTRUST COMPANY, N.A.  
AND WHEN RECORDED MAIL TO:  
Cari A & Robert T Thompson  
2243 Meadowlark Lane  
Genoa, NV 89411

Forward Tax Statements to Address listed above  
TS No.07-0051179  
Title Order No. H704684  
  
APN No. 1319-10-710-002

**NOTICE OF RESCISSION  
of Trustee's Deed Upon Sale**

This Notice of Rescission is made this April 18, 2012 with respect to the following:

1.) THAT RECONTRUST COMPANY, N.A. is duly appointed Trustee under that certain Deed of Trust dated 09/26/2006 and recorded 10/03/2006 as Instrument No. 0685682 in book 1006 page 00799, wherein ROBERT TREP THOMPSON AND CARI ANN THOMPSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP are named as trustors, TOWN AND COUNTRY TITLE SERVICES, INC. as trustee, ARGENT MORTGAGE COMPANY, LLC is named as Beneficiary;

2.) THAT U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC is the Beneficiary of record under that Deed of Trust by virtue of an Assignment of Beneficial Interest recorded 09/17/2008 as Instrument No 730152, Book 908, Page 3508;

3.) THAT THE DEED OF TRUST encumbers real property located in the County of DOUGLAS, State of Nevada described as follows;

SEE EXHIBIT"A" ATTACHED HERETO AND MADE A PART HEREOF.

4.) THAT BY VIRTUE OF a default under the terms of the Deed of Trust, the Beneficiary did declare a default, as set forth in a Notice of Default recorded , in the Office of the Recorder, DOUGLAS County, State of Nevada;



NOW THEREFORE, THE UNDERSIGNED HEREBY RESCINDS THE TRUSTEE'S SALE AND PURPORTED TRUSTEE'S DEED UPON SALE AND HEREBY ADVISES ALL PERSONS THAT THE TRUSTEE'S DEED UPON SALE DATED 09/10/2008 AND RECORDED ON 09/17/2008 AS INSTRUMENT NO. 730153, BOOK 908, PAGE 3509, IN DOUGLAS COUNTY FROM RECONTRUST COMPANY, N.A. (TRUSTEE) TO U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. AS SET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1 (GRANTEE) IS HEREBY RESCINDED AND IS AND SHALL BE OF NO FORCE AND EFFECT WHATSOEVER. THE DEED OF TRUST DATED 09/26/2006 and recorded 10/03/2006 as Instrument No. 0685682 in book 1006 page 00799 IS IN FULL FORCE AND EFFECT.

RECONTRUST COMPANY, N.A.

James Diaz 4/18/12 (Trustee)  
James Diaz AVP

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. AS SET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1 BY ITS AIF BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

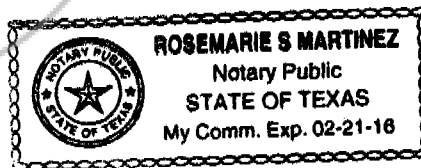
Stephanie Y. King 4-18-12 (Grantee)  
Stephanie Y. King AVP

STATE OF Texas  
COUNTY OF Tarrant )

On APR 18 2012, before me Rosemarie S. Martinez, personally appeared James Diaz, AVP & Stephanie Y. King, AVP, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. they 04.18.12 RM

WITNESS MY HAND AND OFFICAL SEAL.

Rosemarie S. Martinez  
Notary Public's Signature

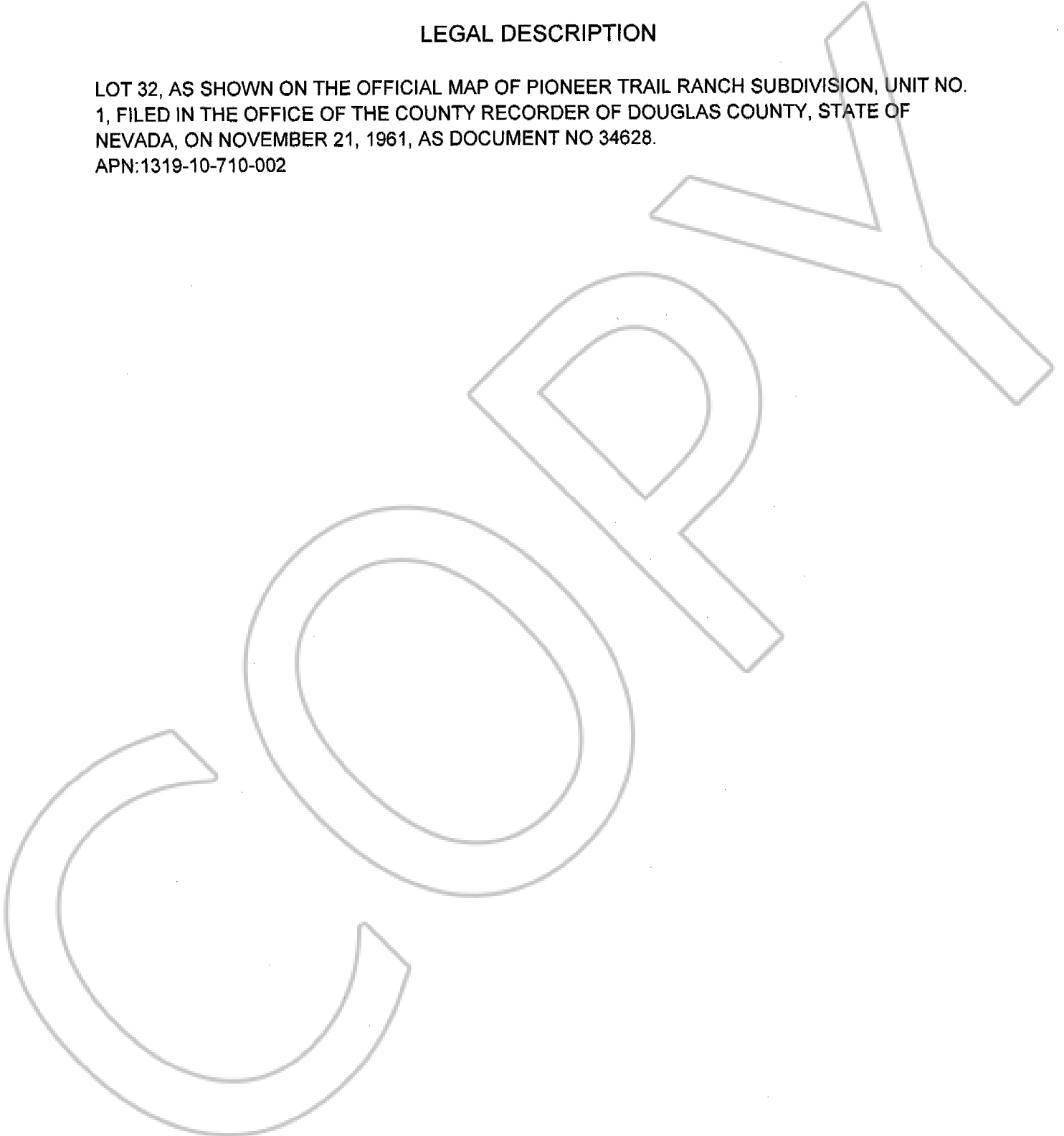




**"EXHIBIT A"**

**LEGAL DESCRIPTION**

LOT 32, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 21, 1961, AS DOCUMENT NO 34628.  
APN:1319-10-710-002





**DOC # 0799378**  
03/23/2012 11:34 AM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
MCCARTHY & HOTHUS LLP

Assessor's Parcel Number: 1319-10-710-002

Recording Requested By:

Name: McCarthy & Holthus, LLP

Address: 9510 W. Sahara Ave. Suite 110

City/State/Zip Las Vegas, NV 89117

Real Property Transfer Tax:

\$ \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0312 PG- 5234 RPTT: 0.00



ORDER GRANTING EX PARTE APPLICATION FOR ORDER  
TO PERMIT RESCISSION OF TRUSTEE'S DEED UPON SALE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



FEB 24 2012

**RECEIVED**

FEB 18 2012

FEB 21 PM 2:31

1 **ORDR**

2 Thomas J. Holthus, Esq. (NSB#3969)  
3 Kristin A. Schuler-Hintz, Esq. (NSB#12079)  
4 Stephanie Richter, Esq. (NSB#12079)  
5 MCCARTHY & HOLTHUS, LLP  
6 9510 W. Sahara Ave., Suite 110  
7 Las Vegas, NV 89117  
8 Telephone: (702) 685-0329 Ext. 3748  
9 Facsimile: (866) 339-5961

DOUGLAS COUNTY  
DISTRICT COURT CLERK

M. BIAGGINI  
DEPUTY

6 Attorneys for: Bank of America, N.A.

7 **DISTRICT COURT**  
8 **DOUGLAS COUNTY, NEVADA**

10 Bank of America, N.A.,  
11 Petitioner,

12 vs.

13 Robert Trep Thompson and Cari Ann  
14 Thompson,

15 Respondents.

) Case No.: 12 CV 0035

) Dept. No.: 2

**ORDER GRANTING EX PARTE  
APPLICATION FOR ORDER TO  
PERMIT RESCISSION OF TRUSTEE'S  
DEED UPON SALE**

DATE: n/a  
TIME: n/a  
DEPT:  
JUDGE:

18 UPON reviewing the Ex Parte Application of Petitioner, Bank of America, N.A., the  
19 Affidavit of counsel, and good cause appearing therefore,

20 IT IS HEREBY ORDERED that Petitioner may record a rescission of the Trustee's Deed  
21 Upon Sale recorded September 17, 2008, as document number 730153, relative to the real  
22 property commonly known as 2243 Meadowlark Lane, Genoa, NV, 89411.

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BK- 0312  
PG- 5235  
0799378 Page: 2 Of 3 03/23/2012



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A copy of the entered Order shall be served upon all parties who received Notice of the  
Notice of Default and Notice of Trustee's Sale.

*Michael P. Glin*  
DISTRICT COURT JUDGE

Respectfully submitted:

McCarthy & Holthus, LLP

By: *Stephanie Richter*  
Stephanie Richter, Esq.  
9510 W. Sahara Ave., Suite 110  
Las Vegas, NV 89117  
(702) 685-0329 Ext 3748  
(866) 339-5691 (Fax)  
Srichter@mccarthyholthus.com

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/21/12

TED THRAN Clerk of the 3rd Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By *[Signature]* Deputy