

19

DOC # 0801135
04/20/2012 01:57 PM Deputy: PK
OFFICIAL RECORD
Requested By:
GUILD RUSSELL ETAL

RECORDING REQUESTED BY:

John K. Gallagher, Esq.
GUILD, RUSSELL, GALLAGHER
& FULLER, LTD.
P.O. Box 2838
Reno, NV 89505

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0412 PG- 5330 RPTT: 0.00



WHEN RECORDED, MAIL TO:

GUILD, RUSSELL, GALLAGHER
& FULLER, LTD.
P. O. Box 2838
Reno, NV 89505

ASSIGNMENT OF JUDGMENT

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby

acknowledged, the undersigned owners and holders of a Judgment against Goshawk Ridge Development, Ltd. in the amount of Four Hundred Seventy-Nine Thousand Nine Hundred Fifty-Three and 27/100ths Dollars (\$479,953.27) plus interest at the legal rate until satisfied, entered by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas on September 24, 2008, do hereby assign and transfer without recourse to Downey Brand LLP all right, title and interest of the undersigned in and to such Judgment.

DATED April 13, 2012.

FALCON CAPITAL, LLC
a Wyoming Limited Liability Company

By: *Randy Lane*
RANDY LANE
Its: Managing Member

DATED: April 13, 2012

Randy Lane

RANDY LANE, an individual

DATED: _____, 2012

GLENN HARTMAN, an individual

DATED: _____, 2012

COLETTE HARTMAN, an individual

STATE OF Nevada)
) ss:
COUNTY OF Douglas)

On this 13th day of April, 2012, personally appeared before me, a Notary Public,

in and for said County and State, RANDY LANE, Managing Member of Falcon Capital, LLC, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily in his capacity as Managing Member of Falcon Capital, LLC, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Juliette P Snyder

NOTARY PUBLIC

JULIETTE P. SNYDER
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 02-73778-5
My Appt. Expires Jan. 13, 2016

DATED: _____, 2012

RANDY LANE, an individual

DATED: 4/12, 2012

Glenn Hartman
GLENN HARTMAN, an individual

DATED: 4/12, 2012

Colette Hartman
COLETTE HARTMAN, an individual

STATE OF _____)
) ss:
COUNTY OF _____)

On this _____ day of _____, 2012, personally appeared before me, a Notary Public,

in and for said County and State, RANDY LANE, Managing Member of Falcon Capital, LLC, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily in his capacity as Managing Member of Falcon Capital, LLC, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

NOTARY PUBLIC

STATE OF Nevada)
) ss:
COUNTY OF Douglas)

On this 13th day of April, 2012, personally appeared before me, a Notary Public, in and for said County and State, RANDY LANE, an individual, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


NOTARY PUBLIC

JULIETTE P. SNYDER
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 02-73778-5
My Appt. Expires Jan. 13, 2016

STATE OF _____)
) ss:
COUNTY OF _____)

On this _____ day of _____, 2012, personally appeared before me, a Notary Public, in and for said County and State, GLENN HARTMAN, an individual, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

NOTARY PUBLIC

STATE OF _____)
) ss:
COUNTY OF _____)

On this ____ day of _____, 2012, personally appeared before me, a Notary Public, in and for said County and State, RANDY LANE, an individual, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

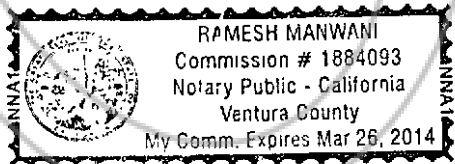
NOTARY PUBLIC

STATE OF California)
) ss:
COUNTY OF Ventura)

On this 12 day of APRIL, 2012, personally appeared before me, a Notary Public, in and for said County and State, GLENN HARTMAN, an individual, ~~known to me~~ to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ramesh Manwani
NOTARY PUBLIC



STATE OF California)
) ss:
COUNTY OF Ventura)

On this 12 day of APRIL, 2012, personally appeared before me, a Notary Public, in and for said County and State, COLETTE HARTMAN, an individual, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ramesh Manwani
NOTARY PUBLIC

