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> Douglas County - NV Karen Ellison - Recorder

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19.00

RECORDING REQUESTED BY:

John K. Gallagher, Esq.
GUILD, RUSSELL, GALLAGHER
& FULLER, LTD.
P.O. Box 2838
Reno, NV 89505

WHEN RECORDED, MAIL TO:

GUILD, RUSSELL, GALLAGHER & FULLER, LTD.
P. O. Box 2838
Reno, NV 89505

ASSIGNMENT OF JUDGMENT

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned owners and holders of a Judgment against Goshawk Ridge Development, Ltd. in the amount of Four Hundred Seventy-Nine Thousand Nine Hundred Fifty-Three and 27/100ths Dollars (\$479,953.27) plus interest at the legal rate until satisfied, entered by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas on September 24, 2008, do hereby assign and transfer without recourse to Downey Brand LLP all right, title and interest of the undersigned in and to such Judgment.

DATED Opel 13, 2012.

FALCON CAPITAL, LLC
a Wyoming Limited Liability Company

RANDY LANE

Its: Managing/Member

DATED: <u>april 13</u> , 2012	RANDY LANE, an individual
DATED:, 2012	GLENN HARTMAN, an individual
DATED:, 2012	COLETTE HARTMAN, an individual

STATE OF Nevada) ss:

On this 13th day of 2012, personally appeared before me, a Notary Public,

in and for said County and State, RANDY LANE, Managing Member of Falcon Capital, LLC, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily in his capacity as Managing Member of Falcon Capital, LLC, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the

day and year first above written.

JOTÁRY PUBLÍC

JULIETTE P. SNYDER
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 02-73776-5
My Appt. Expires Jan. 13, 2016

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DATED: 4/12 , 2012 GLENN HARTMAN, an individual STATE OF		DATED:	, 2012	RANDY LANE, an individu	al
STATE OF				GLENN HARTMAN, and the	dividual
On this		DATED: 4/12	, 2012	COLETTE HARTMAN, an	May i individual
On this					
On this		STATE OF)		
in and for said County and State, RANDY LANE, Managing Member of Falcon Capital, LLC, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily in his capacity as Managing Member of Falcon Capital, LLC, and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.		COUNTY OF) ss:)		
known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily in his capacity as Managing Member of Falcon Capital, LLC, and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.		On this day of_	, 2012, per	sonally appeared before me, a N	lotary Public,
acknowledged that he executed the same freely and voluntarily in his capacity as Managing Member of Falcon Capital, LLC, and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.	in and for said County and State, RANDY LANE, Managing Member of Falcon Capital, LLC,				
Member of Falcon Capital, LLC, and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.	known to me to be the person whose name is subscribed to the above instrument, who				
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.	acknowledged that he executed the same freely and voluntarily in his capacity as Managing				
day and year first above written.	Member of Falcon Capital, LLC, and for the uses and purposes therein mentioned.				
		IN WITNESS WHER	EOF, I have hereunto	set my hand and affixed my of	ficial seal the
NOTARY PUBLIC		day and year first above writt	en.))	
				NOTARY PUBLIC	

STATE OF Nevada)
COUNTY OF Day 5
On this 13 day of 2012, personally appeared before me, a Notary Public
in and for said County and State, RANDY LANE, an individual, known to me to be the person
whose name is subscribed to the above instrument, who acknowledged that he executed the same
freely and voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.
STATE OF) ss: COUNTY OF)
On thisday of, 2012, personally appeared before me, a Notary Public
in and for said County and State, GLENN HARTMAN, an individual, known to me to be the
person whose name is subscribed to the above instrument, who acknowledged that he executed
the same freely and voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.
NOTARY PUBLIC

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STATE OF)	
STATE OF	
On this day of	, 2012, personally appeared before me, a Notary Public
in and for said County and State, R	ANDY LANE, an individual, known to me to be the persor
whose name is subscribed to the abo	ove instrument, who acknowledged that he executed the same
freely and voluntarily and for the u	ses and purposes therein mentioned.
IN WITNESS WHEREOF,	I have hereunto set my hand and affixed my official seal the
day and year first above written.	NOTARY PUBLIC

STATE OF <u>California</u>) ss: COUNTY OF <u>Ventura</u>)

On this 12 day of APRIC, 2012, personally appeared before me, a Notary Public, in and for said County and State, GLENN HARTMAN, an individual, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

NOTARY PUBLIC

RAMESH MANWANI Commission # 1884093 Notary Public - California Ventura County My Comm. Expires Mar 26, 2014

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STATE OF <u>Call fornig</u>)

SS

COUNTY OF <u>Ventura</u>)

On this 12 day of APPIL, 2012, personally appeared before me, a Notary Public, in and for said County and State, COLETTE HARTMAN, an individual, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the

day and year first above written.

NOTARY PUBLIC

RAMESH MANWANI
Commission # 1884093
Notary Public - California
Ventura County
My Comm. Expires Mar 26, 2014