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04/23/2012 10:03 AM Deputy: SG
OFFICIAL RECORD
Requested By:
KINGSBURY GID

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0412 PG- 5557 RPTT: 0.00

A.P.N. **1318-23-810-007**

NOTICE OF CLAIM OF LIEN BY KINGSBURY GENERAL IMPROVEMENT DISTRICT

NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 That the **KINGSBURY GENERAL IMPROVEMENT DISTRICT, P. O. Box 2220, Stateline, NV 89449** claims a lien for unpaid water, sewer, and snow removal charges against real property located in Douglas County, Nevada as follows:

Last known owner/or reputed owner: **Bank of New York Mellon**

Address: **400 Countrywide Wy., MV SV-46**
Simi Valley, CA 93065

Real Property: **170 Cottonwood Dr., Stateline, NV 89449**

Amount of Charges unpaid: Water, Sewer, and snow removal fees of **$429.00,** plus $28.00 in lien fees plus additional fees as accrued.

Dated this **20th day of April, 2012.**

KINGSBURY GENERAL IMPROVEMENT DISTRICT

BY: _____
Brandy Johns

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this **20th day of April, 2012**, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Brandy Johns** of KINGSBURY GENERAL IMPROVEMENT DISTRICT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Dated this **20th day of April, 2012**

_____
Notary Public, Charlena Manchester

CHARLENA MANCHESTER
Notary Public-State of Nevada
APPT. NO. 91-0874-5
My App. Expires February 20, 2016

CERTIFICATE OF MAILING

The undersigned, an employee of KINGSBURY GENERAL IMPROVEMENT DISTRICT, certifies that on this date she deposited, in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid Addressed to: **Bank of New York Mellon, 400 Countrywide Wy., Simi Valley, CA 93065** that said person is the last known owner of the real property described in the foregoing Notice of Claim Lien and that the address set forth above is his/her address on the records of the District.

Dated this **20th day of April, 2012**

_____
Brandy Johns

COPY