

DOC # 801191  
04/23/2012 11:08AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Main)  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-412 PG-5578 RPTT: 725.40



WHEN RECORDED MAIL TO:  
Lincoln Trust Company FBO: Randall H Acevedo,  
IRA

PO Box 173859  
Denver, CO 80217

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted  
for recording does not contain the social security number of  
any person or persons (Pursuant to NRS 239b 030)

Escrow No. 1200326-MF

APN No. 1320-33-815-020

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 725.40

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of  
CWALT, Inc., Alternative Loan Trust 2005-18CB, Mortgage Pass Through Certificates, Series 2005-18CB

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant,  
Bargain, Sell and Convey to:

Lincoln Trust Company FBO: Randall H. Acevedo, IRA

See Exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining

The Grantee(s) or Purchaser(s) of the property may not re-sell, record an additional conveyance document, or  
otherwise transfer title to the property within 60 days following the Grantor's execution of this deed.

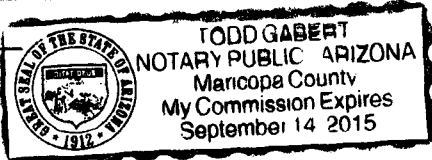
The Bank of New York Mellon FKA The Bank of  
New York as Trustee for the Certificateholders of  
CWALT, Inc., Alternative Loan Trust 2005-18CB,  
Mortgage Pass Through Certificates, Series 2005-  
18CB

By: [Signature]  
Bank of America, N.A., successor by merger to BAC  
Home Loans Servicing, LP, as attorney in fact  
Name: Judy Shu  
Title: Assistant Vice President

STATE OF ARIZONA ) ss:  
COUNTY OF MARICOPA

This instrument was acknowledged before me on , 4/20/212  
by Judy Shu, Assistant Vice President

[Signature]  
NOTARY PUBLIC





Escrow No. 1200326-MF

**EXHIBIT A**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, in Block E, as shown on the Final Subdivision Map No. 1006-10 of CHICHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No 540511.

APN: 1320-33-815-020

