


DOC # 801239
 04/23/2012 12:19PM Deputy: SG
OFFICIAL RECORD
 Requested By:
 Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: \$16.00
 BK-412 PG-5721 RPTT: 6630.00

A.P.N. #	1418-11-110-001
R.P.T.T.	\$6,630.00
Escrow No.	1047250DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Gillespie and Woods	
15825 Sunward St.	
Wellington, FL 33414	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Nicksam Properties LLC**, a California limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mary Anne Gillespie, A SINGLE WOMAN AND ROBERT C. WOODS, an unmarried man as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:



Nicksam Properties LLC,
 By: Robert Buccola, Managing member

State of Nevada }
 } ss.
 County of Douglas }

This instrument was acknowledged before me on
 by:

Signature: See attached Ack.
 Notary Public



ACKNOWLEDGMENT

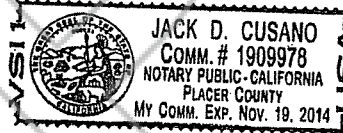
State of California
County of Placer

On 30 Apr 2012 before me, Jack D. Cusano (Notary Public)
(insert name and title of the officer)

personally appeared Robert Buccola
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Grant Deed



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1047250DR

Lot 12 in Block A of Glenbrook Unit 3-A, as shown on the map of Glenbrook Unit No. 3, filed in the office of the Recorder of Douglas County, Nevada, June 13, 1980 as Instrument No. 45299, in Book 680 of Maps, as Page 1269, and amendment thereto recorded March 3, 1981 in Book 381, of Official Records at Page 117, Douglas County, Nevada.

Said land is set forth on Record of Survey recorded March 4, 1991, Book 391, Page 379, as Document No. 245941.

