APN: 1220-16-310-049

Recording Requested By

FIRST AMERICAN NATIONAL DEFAULT TITLE 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

When Recorded & Mail Tax Statements To: FEDERAL NATIONAL MORTGAGE ASSOCIATION 14523 SW MILIKAN WAY, SUITE 200 P O BOX 4128 BEAVERTON OR 97005 DOC # 801255

04/23/2012 02:29PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American National Deputy: AR
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-412 PG-5825 RPTT: EX#002



5620887 / NVIIO0232383-W.R.

The undersigned hereby affirms that there is no Social Security Number contained in the document

TITLE OF DOCUMENT



BK 412 PG-5826

801255 Page: 2 of 4 04/23/2012

APN: 1220-16-310-049

Recording Requested By

FIRST AMERICAN NATIONAL DEFAULT TITLE 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

When Recorded & Mail Tax Statements To: FEDERAL NATIONAL MORTGAGE ASSOCIATION 14523 SW MILIKAN WAY, SUITE 200 P O BOX 4128 BEAVERTON OR 97005

APN Number: 1220-16-310-049

Title Order Number:

5620887

TS Number: Loan Type:

NV1100232383 Conventional

TRUSTEES DEED UPON SALE

The undersigned grantor declares under penalty of perjury

- 1) The grantee herein WAS the foreclosing Beneficiary
- 2) The amount of the unpaid debt together with costs was....... \$ 151,499.37
- 3) The amount paid by the Grantee at the trustee sale was...... \$ 151,499.37
- 4) The documentary transfer tax is \$ 0.00 EXEMPT
- 5) Said property is INCORPORATED / WNINCORPORATED GARDNERVILLE

And First American Trustee Servicing Solutions, LLC, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, expressed or implied to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS in the State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Recitals:

This conveyance is made pursuant to the powers conferred upon the Trustee by that certain Deed of Trust dated 05/15/2006 and executed by ,

JAMIE J. CLARK, AN UNMARRIED WOMAN, ALAN G. ARROYO, JR., AN UNMARRIED MAN

FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

T.S

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> AIDA A. CHEHATI Notary Public, State of Texas My Commission Expires July 01, 2014

APN Number:

1220-16-310-049

Title Order Number:

APR 1 9 2012

5620887

TS Number: Loan Type:

Date:

NV1100232383 Conventional

as Trustor, and recorded 05/10/2006, as Instrument No. 0674532, in Book, Page, of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the County Recorder of said County.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 04/18/2012 at the place named in the Notice of Sale, in the County of DOUGLAS State of Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$151,499.37 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

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APN Number:

1220-16-310-049

Title Order Number:

5620887

TS Number: Loan Type:

NV1100232383

Conventional

Exhibit A

Legal Description

LOT 65, IN BUILDING I, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979, IN BOOK 1179, PAGE 776, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, AS DOCUMENT NO. 46136.

