

DOC # 801278  
04/24/2012 10:21AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Pacific Transfer/Gray Wolf  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-412 PG-5943 RPTT: 5.85



**Parcel ID#: 42-283-11 a portion**

**Mail Tax Statements To:**

**When Recorded Mail to:**  
Pacific Transfer  
2241 West 190th Street, Suite 200A  
Torrance, California 90504  
**Prepared By:**  
Zoila Lopez

**GRANT DEED  
The Ridge Tahoe  
(Corrective Deed)**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT THOMPSON and LINDA THOMPSON, HUSBAND AND WIFE AS JOINT TENANTS, whose address is: 1635 Bradley Dr Eugene OR 97401, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: NHP Global Services, LLC, a Delaware Limited Liability Company, whose address is: 24A Trolley Square, # 171 Wilmington DE 19810, hereinafter referred to as the Grantee(s), the following described real property situated in DOULGAS county, State of Nevada:

Unit Type: UNIT 65  
Week Number: SWING SEASON

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



In Witness Whereof, We have hereunto set our hands and seals the 12<sup>th</sup> day of October in the year 2011.

Signed, sealed and delivered in our presence:

Ruth C. Gough

1st Witness Signature

Printed Name: RUTH C. GOUGH

Robert Thompson

ROBERT THOMPSON Signature

Robert E. Gough

2nd Witness Signature

Printed Name: ROBERT E. GOUGH

Linda Thompson

LINDA THOMPSON Signature

STATE OF Oregon

COUNTY OF Lane

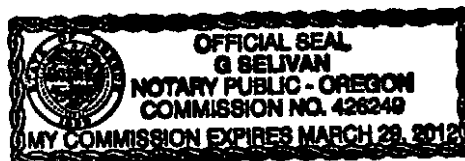
On October 12, 2011 before me, Galina Selivanova, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

G Selivan  
Signature of Notary Public

(Notary Seal)





**EXHIBIT "A" (17)**

A TIMESHARE ESTATE COMPRISED OF:

**PARCEL ONE**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

- (A) An undivided 1/106<sup>th</sup> interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 065 as shown and defined on said last Condominium Plan.

**PARCEL TWO**

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, rerecorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

**PARCEL THREE**

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

**PARCEL FOUR**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40 and 41 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

**PARCEL FIVE**

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in the subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declarations of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE week within the swing season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-283-11