

DOC # 0801307 04/24/2012 03:22 PM Deputy: APN#17-212-050/1319 22000003 (pm) OFFICIAL RECORD Requested By: Recording Requested by: KENNETH V WARD Name: Kenneth V. Ward, Esq. Douglas County - NV Karen Ellison - Recorder P.O. Box 2500 Address: 5 Of Fee: BK-0412 PG- 6178 RPTT: City/State/Zip: Fernley, NV 89408 Mail Tax Statements to: Name: Barbara J. Schmidt Address: 624 Boulder Circle City/State/Zip: Dayton, NV 89403 Affidavit of Death of Joint Tenant **Title of Document** (Required Field) FILL IN ALL THAT APPLY: The Undersigned Hereby Affirms That This Document Submitted For Recording Contains Personal Information As Required By Law*: N.R.S. 440.380 Specify Law* Signature Specify Law* **Print Name** *If there is no applicable State or Federal Law, Personal Information must be removed prior to recording. If this document is a re-record or correction, fill out below: Correcting Document#: Amending: Reason for re-record: (For Re-records, all pages from original document must be included, \$25 Non-conforming Fee Applies) If legal description is in metes & bounds, indicate where it was obtained: Page _ (Document Title), Book _(date) in the Document #_ recorded Lyon County Recorder's Office. If prepared by a surveyor, provide name and address: "Personal information" means a natural person's first name or first mittal and last name in combination with any one or more of the following data elements. Social security number.
 Driver's license number or identification card number. 3. Account number, credit card number or debit card number, in combination with any required security code, access code or password This page added to provide additional information required by NRS 111 312 Sections 1-4. (\$1.00 Additional Recording Fee Applies)

18.00

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APN: 17-212-050 WHEN RECORDED MAIL TO: Law Offices of Kenneth V. Ward P.O. Box 2500 Fernley, NV 89408

AFFIDAVIT OF DEATH OF JOINT TENANT

| STATE OF NEVADA |) |
|-----------------|-----|
| | :§. |
| County of Lyon |) |

KENNETH V. WARD, first duly sworn, swears under penalty of perjury that the following is true of his own knowledge:

- 1. That I am over the age of twenty-one (21) years and competent to be a witness as to the matters hereinafter stated.
- 2. That I am an attorney licensed to practice law in Nevada and am familiar with the claim of title in the following described property being held by HARRY R. SCHMIDT and BARBARA JEAN SCHMIDT, as joint tenants, pursuant to a Deed recorded in Douglas County, Nevada as Document No. 0499926.
- 3. The real property is located at DAVID WALLEY'S RESORT, Douglas County, Nevada, and is more particularly described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and

22, TG13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

- 4. HARRY R. SCHMIDT, was one of the Joint Tenants in that certain Deed, executed on May 12, 2004, and is the identical person named as HARRY ROBERT SCHMIDT, the decedent, in that certain Certificate of Death, a certified copy of which is annexed hereto and made a part hereof.
- As recited in the above-described Certificate of Death, HARRY ROBERT
 SCHMIDT died on February 18, 2009.

DATED: This 19th day of April , 2012.

KENNETH V. WARD

BK- 0412 PG- 6181 801307 Page: 4 Of 5 04/24/2012

| STATE OF NEVADA |) | |
|-----------------|-------|--|
| | : ss. | |
| County of Lyon |) | |

Personally appeared before me, a Notary Public in and for the County and State afore-said, KENNETH V. WARD, known or proven to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 19^{+10} day of 19^{-10} day of

NOTARY PUBLIC



STATE OF NEVADA

SELECTION TO VIOLENCE PROPERTY OF THE PROPERTY

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

2009002669

| TYPE OR | CERTIFICATE OF DEATH | - , <u>-</u> - | ء ايس |
|----------|---|----------------|-------------|
| PRINT IN | 1a DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) | 2 DATE OF D | EATH (Mo/Da |

STATE FILE NUMBER

| PRINTIN | IN DECEASED-NAME (FIRST,M | The state of the s | ~ | 2 DATE OF DEATH (Mo/Day/Year) | 3a. COUNTY OF DEATH | | |
|---------------------------|---|--|---|---|--|--|--|
| PERMANENT BLACK INK | Harry Robert | SCHMIDT | | February 18, 2009 | Lyon | | |
| | l., | OF DEATH 3c, HOSPITAL OR OTHER | | DA, OP/Emer. Rm. 4. SEX | | | |
| DECEDENT | Dayton _ | 62 | 4 Boulder Circle | Inpatient(Specify) | ✓ Male | | |
| | 5 RACE White (Specify) | 6. Hispanie Ongrn | ? Specify 7a. AGE-Last . | 76 UNDER 1 YEAR 76 UNDER 1 DAY | 8. DATE OF BIRTH (Mo/Day/Yr) | | |
| <u> </u> | | No - Non-Hispa | ` 74 | MOS DAYS- HOURS MINS | February 02, 1935 | | |
| IF DEATH OCCURRED IN | 9a. STATE OF BIRTH (If not U.S./ | | Y 10 EDUCATION 11. MARRIED, NE | EVER MARRIED, WIDOWED. 12. S | URVIVING SPOUSE (if wife, give | | |
| INSTITUTION | name country) California | United States | 12 DIVORCED (Spec | | en 1981) ara J TALIAFERRO | | |
| SEE HANDBOOK REGARDING | of Working Life, Even if Retired) Insulator Construction Forces? Yes | | | | | | |
| COMPLETION OF . | | | | | | | |
| ITEMS | Nevada | Lyon | | Boulder Circle | LIMITS (Specify Yes or No) Yes | | |
| | 16 FATHER - NAME (First Middl | | | NAME (First Middle Last Suffix) | Tes | | |
| PARENTS | | пу Harold SCHMIDT | 3 | Geneva Mae WE | ST 2 | | |
| | 18a. INFORMANT- NAME (Type o | r Print) " 18b. | MAILING ADDRESS (Street or R.) | F D_No, City or Town, State, Zip) | 3, 4, | | |
| | Barbara J | SCHMIDT | 624 Bou | ilder Circle Dayton, Nevada 89 | 403 | | |
| DISPOSITION | | OVAL, OTHER (Specify) 196; CEMETER | | 19c. LOCATION | N 2 | | |
| | - Cremano | · # # / / / / / / / / / / / / / / / / / | Walton's Sierra Cremato | ry Carso | n City Nevada 89706 | | |
| · | RICH | NATURE (Or Person Acting as Such) | 20b FUNERAL 20c NAN DIRECTOR LICENSE | E AND ADDRESS OF FACILITY Walton's Chapel of | the Valley | | |
| | | RE AUTHENTICATED | 620. | 1281 N Roop Carson C | | | |
| TRADE CALL | TRADE CALL - NAME AND ADDR | ESS / / | | - 4 | , <u>, , , , , , , , , , , , , , , , , , </u> | | |
| | 21a. To the best of my know due to the cause(s) stated. | wledge, death occurred at the time, date a | and place and 22a: On the | basis of exemination and/or investigation | | | |
| | | (Signature & Title) SIGNATURE AUT IN PAUL KELLY M.D. | THENTICATED To the time, da | ate and place and due to the cause(s) sta | ated. (Signature & Title) | | |
| CERTIFIER | E 216. DATE SIGNED (Mo/D | 8y/Yr) 🤫 🐪 21c. HOUR OF DEATH | | SIGNED (Mo/Day/Yr) 1 22c | HOUR OF DEATH | | |
| | February 24, 2009 | | | 1 1 to 12 1 | , | | |
| . 2 - | 日 21d. NAME OF ATTENDIN 日 氏・(Type or Print) | G PHYSICIAN IF OTHER THAN CERTIF | IER 22d PROI | NOUNCED DEAD (Mo/Day/Yr), 226. | PRONOUNCED DEAD AT (Hour) | | |
| | 23a, NAME AND ADDRESS;OF CI | RTIFIER (PHYSICIAN, ATTENDING PH | YSICIAN, MEDICAL EXAMINER, OR | CORONER) (Type or Proft) 195 | 35 LICENSE NUMBER | | |
| ' | i Johr | Päul Kelly M.D. 1535 Colle | ge Parkway Carson City, NV | .89706 | 6376 | | |
| REGISTRAR | 24a. REGISTRAR (Signature) | CHRISTINA, GRIFFITI | 24b. DATE:RECEIVED | D BY REGISTRAR 24c! DEATH D | UE TO COMMUNICABLE DISEASE | | |
| | SE DANGERIATE CALLED | SIGNATURE AUTHENTICATED | | ruary 27, 2009 YES | | | |
| | IPARTI Bladder™a | (ENTER ONLY ONE CAUSE PER LINE F | OR (a), (b), AND (c).) | - Ji | Interval between onset and death | | |
| DEATH | 10) | | | | 8 Months | | |
| CONDITIONS IF | | A CONSEQUENCE OF: | | (4) 在数260001 | Interval between onset and death | | |
| ANY WHICH GAVE RISE TO | DUE TO, OR AS | A CONSEQUENCE OF | 3 H 36 1 | | Indianal behavior | | |
| IMMEDIATE CAUSE -> | (é) | A CONSEQUENCE OF | 3.5 (PI) | atte of reference | interval between onset and death | | |
| STATING THE UNDERLYING | DUE TO, OR AS | A CONSEQUENCE OF: | en la | <u></u> | Interval between onset and death | | |
| CAUSE LAST | (d) - | | | | 1 | | |
| | PARTII | 3 18 | | 26. AUTOI | | | |
| / / | ' | and the second of the | | (Specify Y | es or No) TO CORONER (Specify Yes No / or No) - No | | |
| / / | 28a, ACC., SUICIDE, HOM., UNDET. | 286. DATE OF INJURY (Mo/Day/Yr) 286 | HOUR OF INJURY , 284 DESCRIBE H | | 110 | | |
| | OR PENDING INVEST. (Specify) | A A A A A A A A A A A A A A A A A A A | | 4 | | | |
| , , | | 28f. PLACE OF INJURY- At home, farm, s | street, factory, office 28g. LOCATION | N STREET OR R.F.D. No. CIT | YORTOWN - STATE | | |
| σ | * | building, etc. (Specify) | | | , * * | | |
| 68 1 | | 2 | STATE REGISTRAR | | | | |
| `š8.4 | BK- 0412 PG- 6182 | | | | | | |
| | N. 1. 1117 | / / | | | K- 0412 G- 6182 | | |
| ==\ | ************************************** | / / | | | G- 0102 | | |

260669

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Register and Vital Records.

ANY ALTERATION OR FR

DATE ISSUED: :-

SIGNATURE AT This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

