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A.P.N.: 1420-18-301-008  
File No: ()  
R.P.T.T.: \$ 741<sup>00</sup>

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0412 PG-6274 RPTT: 741.00



When Recorded Mail To: Mail Tax Statements To:

✓ Genoa Congregation  
1418 Patricia  
Gardnerville NV 89460

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Gardnerville Congregation of Jehovah's Witnesses

do(es) hereby GRANT, BARGAIN and SELL to

The Genoa Congregation of Jehovah's Witnesses

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND, LOCATED IN THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SAID SECTION 18, PROCEED SOUTH 0°02'46" WEST, 3644.50 FEET, ALONG THE QUARTER SECTION LINE, AND SOUTH 89°55'34" WEST, 60.00 FEET, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHEAST CORNER OF THE PARCEL, PROCEED THENCE SOUTH 0°02'46" WEST, 327.68 FEET, ALONG THE WESTERLY BOUNDARY OF A SIXTY FOOT WIDE EASEMENT FOR ROADWAY AND UTILITY PURPOSES, TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°55'34" WEST, 313.35 FEET, TO THE SOUTHWEST CORNER OF THE PARCEL, THENCE NORTH 0°2'46" EAST, 327.68 FEET, TO THE NORTHWEST CORNER OF THE PARCEL, THENCE NORTH 89°55'34" EAST, 313.35 FEET TO THE TRUE POINT OF BEGINNING.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 05, 2000 IN BOOK 0600, PAGE 0881 AS INSTRUMENT NO. 0493410.**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 4-15-12

Richard Thompson  
RICHARD THOMPSON  
Howard Hughes  
HOWARD HUGHES

Rhett Voga  
RHETT VOGA

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 4/17/12 by  
Richard Thompson and Howard Hughes and Rhett Voga

Rishele L. Thompson  
Notary Public  
(My commission expires: 4/10/15 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **4-15-12** under Escrow No. .

