DOC # 0801328 04/25/2012 09:58 AM Deputy: AR OFFICIAL RECORD

RECOR RECOR

REQUESTED BY:

RHETT VOGA

A.P.N.:

1320-30-713-044

File No:

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R.P.T.T.:

KZ

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of

Fee:

16.00

BK-0412 PG- 6276 RPTT:



SiV

When Recorded Mail To: Mail Tax Statements To:

Mr. and Mrs. Voga

1670 Minden Village Loop

Minden, Nv 89423

MAIL TO:

11407 WILLOW (reck Lane

Gardnerville nV

89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rhett Voga and Rachelle Voga, huabnd and wife as joint tenants.

do(es) hereby GRANT, BARGAIN and SELL to

Rhett Voga and Rachelle Voga, Trustees of the Voga Family Trust dated 12-4-08

the real property situate in the County of Douglas, State of Nevada, described as follows:

See attached legal description

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/15/2012

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> Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015

Rhett Voga			
Rachel	le Voge		
Rachelle Voga	- 		
STATE OF	NEVADA) : ss.	
COUNTY OF	DOUGLAS)	
	nt was acknowledge and Rachelle Voga		1/7/12 by
Kiph	uchono	WYYL!	RISHELE L. THOMPSON

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **4-15-12** under Escrow No. .

Notary Public (My commission expires: 4/10//5



BK- 0412 PG- 6278

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44 as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 804, Page 9492, as Document No. 622268, of Official Records.

