	04/25/2012 01:54PM Deputy: PK OFFICIAL RECORD
<b>APN#</b> : 1320-30-713-044	Requested By:
Port	Western Title Company
	Douglas County - NV
Recording Requested By:	Karen Ellison - Recorder
Western Title Company, Inc.	Page: 1 of 7 Fee: \$20.00
Escrow No.: 046504-RTO	BK-412 PG-6395 RPTT: EX#003
When Recorded Mail To:	
Rhett Voga and Rachelle Voga	\ \
1407 Willowcreek Lane	~
Gardnerville, NV 89410	
Mail Tax Statements to: (deeds only)	
same as above	
	(space above for Recorder's use only)
/	(space above for Recorder 3 use only)
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
I the undersigned hereby affirm that the attach	ed document including any exhibits hereby
1 the undersigned hereby armin that the attach	in a second to the second seco
submitted for recording does not contain the soc	
Per NRS 2	39B <sub>2</sub> 030)
NIX/TX	
Signature	<del>_</del>
D. H. Cimijotti	Agent
D. II. CIIIII UIII	1150110

DOC #

801348

# RE-RECORDING GRANT BARGAIN SALE DEED, TO REFLECT PROPER RETURN ADDRESS FOR THE GRANTEE

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



801348 Page: 2 of 7 04/25/2012

APN:1320-30-713-044

**ESCROW NO:** 0L110ZFX-300-DL3 WHEN RECORDED MAIL TO and

**MAIL TAX STATEMENT TO:** 

Rhett Voga Rachelle Voga 1670 Minden Village Loop Minden, NV 89423

DOC # 799202 03/21/2012 02:07PM Deputy: PK OFFICIAL RECORD Requested By: Western Title Company Douglas County - NV Karen Ellison - Recorder \$17.00 Page: 1 of Fee: BK-312 PG-4522 RPTT: 604.50

# **GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ 604.50

THIS INDENTURE WITNESSETH: That

# **Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

# Rhett Voga and Rachelle Voga, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 - 2012

2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13th day of March, 2012.

**Federal National Mortgage Association** 

PG-6397

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APN:1320-30-713-044

**ESCROW NO:** 0L110ZFX-300-DL3 WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Rhett Voqa Rachelle Voga 1670 Minden Village Loop Minden, NV 89423



# **GRANT, BARGAIN, SALE DEED**

R.P.T.T. <u>\$ 604.50</u>

THIS INDENTURE WITNESSETH: That

# **Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

# Rhett Voga and Rachelle Voga, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2011 2012
  - 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13th day of March, 2012.

#### **Federal National Mortgage Association**

BK 412 PG-6398

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APN:1320-30-713-044

ESCROW NO: 0L110ZFX-300-DL3
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Rhett Voga Rachelle Voga 1407 Willowcreek Lane Gardnerville, NV 89410

Address

# GRANT, BARGAIN, SALE DEED

R.P.T.T. <u>\$ 604.50</u>

THIS INDENTURE WITNESSETH: That

## **Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Rhett Voga and Rachelle Voga, husband and wife as joint tenants all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 – 2012

2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13th day of March, 2012.

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# Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in Fact for Federal National Mortgage Association

By: Steve Dover, Authorized Signatory

State of Nevada

County of Clark

On 3/13/12 , before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be ( or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.

D. LYONS
Notary Public State of Nevada
No. 94-1820-1
My appt. exp. May 16, 2014

D. Lyons No. *94-1820-1* 

NOTARY PUBLIC in and for said County and State

My Commission Expires: May 16, 2014

Document Type: Grant, Bargain, Sale Deed

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Order No. 046504-RTO

## **Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44 as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 804, Page 9492, as Document No. 622268, of Official Records.





#### **EXHIBIT "B"**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$186,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$186,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

APN: 1320-30-713-044

