A.P.N.:

1320-30-811-004

File No:

143-2422752 (Rt)

R.P.T.T.:

Minden, NV 89423

\$ 17

DOC # 801382

04/25/2012 04:18PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

First American Title Mindel Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-412 PG-6591 RPTT: EX#007

When Recorded Mail To: Mail Tax Statements To: Richard B Shurtliff and Janis K Shurtliff 1633 Carval Court

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard B. Shurtliff and Janis K. Shurtliff, Husband and Wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Richard Bryant Shurtliff and Janis Katherine Shurtliff, Trustees of The Shurtliff Family Trust dated 9/17/2004 and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, BLOCK A, AS SHOWN ON THE MAP OF BENETEAU SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 21, 1980, IN BOOK 1080 OF OFFICIAL RECORDS AT PAGE 1733, FILE NO. 49919, AND CERTIFICATE OF AMENDMENT RECORDED AUGUST 13, 1982, IN BOOK 882, AT PAGE 571, AS DOCUMENT NO. 70144.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/16/2012

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

BK 412 PG-6592 PG-659 801382 Page: 2 of 2 04/25/2012

STATE OF

NEVADA

) :ss.)

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on 402 by

Richard Shurtiffard Chris K. Shurtliff

Notary Public
(My commission expires: 4/0)15

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015