

APN: 1220-01-001-059

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO.
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:

Burwell Ullrey
6617 Potts Trail P.O. Box 9
Browns Valley, CA 95918

DOC # 801384
04/26/2012 08:52AM Deputy: PK
OFFICIAL RECORD

Requested By:
Document Processing Solutions
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-6594 RPTT: 1220.70



6212162

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT DEED
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

RECORDING REQUESTED BY:
First American Title Insurance Company
Order No. 6212162
Escrow No. 21314CL
Parcel No. 1220-0100-1059

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
BURWELL ULLREY
6617 POTTS TRAIL P.O. BOX 9
BROWNS VALLEY, CA 95918

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$1,220.70 and CITY \$
 computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of **Gardnerville**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
**DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HARBORVIEW MORTGAGE
LOAN TRUST 2007-7**

hereby GRANT(S) to **Burwell Ullrey and Patti Kay Ullrey , Husband and Wife**

the following described real property in the County of **Douglas**, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date April 6, 2012
DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR HARBORVIEW
MORTGAGE LOAN TRUST 2007-7

By:
Name:
Title:

**CENTRAL MORTGAGE CO
ATTORNEY IN FACT
MICHELLE K. STEWART
ASST. VICE PRESIDENT**

STATE OF Arkansas }
COUNTY OF Saline } S.S.

On April 23 2012, before me, David Crane,
a notary public, personally appeared Michelle Stewart Attorney in fact who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature David Crane (Seal)
DAVID CRANE

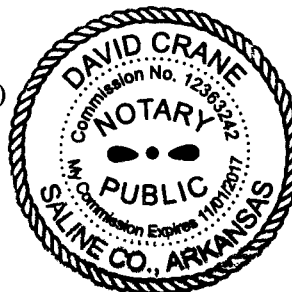




Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE**, and described as follows:

PARCEL 1:

LOT 5 AS SET FORTH ON THE FINAL SUBDIVISION MAP PLANNED DEVELOPMENT #98-04 OF SCOTT M. AND ANGELA M. SMITH AND DIRK E. AND EILEEN JANSSE FILED FOR RECORD DECEMBER 31, 1998 IN BOOK 1298 AT PAGE 7608 AS DOCUMENT NO. 457788, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 2:

A 10 FOOT EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DOCUMENT OCTOBER 8, 2002 IN BOOK 1002, AT PAGE 2853, AS DOCUMENT NO. 554154, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

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