

APN: 1320-29-201-010
Recording Requested by & Mail to:

Lee R. & Nobuko Rathbun, TRE
P. O. Box 1268
Minden, NV 89423

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole & separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: Trustees of the Rathbun Family Living Trust

A. (CHECK ONE)

- Regular Home Dwelling
- Mobile Home
- Condominium Unit
- Townhouse

Name on title of property: Rathbun Family Trust dated, April 26, 2012

Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: 1094 Frieda Lane, Minden located in the County of Douglas, State of Nevada, and more particularly described as follows:

See Attached Exhibit A

B. I claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 20th day of March, 2012.

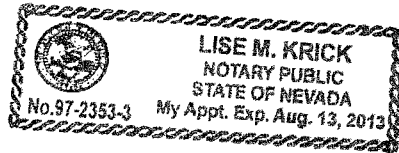
Lee R. Rathbun
Lee R. Rathbun

Nobuko Rathbun
Nobuko Rathbun

STATE OF NEVADA
COUNTY OF Carson City
This instrument was acknowledged before me on April 26, 2012

By: Lee R. Rathbun and Nobuko Rathbun

Lise M. Krick
(Signature of Notarial Officer)



DOC # 801394
04/26/2012 11:41AM Deputy: PK
OFFICIAL RECORD
Requested By:
John Gavin Real Estate & L
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-412 PG-6662 RPTT: 0.00





APN: 1320-29-201-010

Exhibit "A"
Legal Description

Per NRS 111.312, this legal description previously appeared in Deed #245977 recorded on March 5, 1991, in the Douglas County Records as follows:

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING THAT PORTION OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., THAT IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., THENCE NORTH 44°45'27" EAST, 3764.09 FEET TO THE SOUTHWEST CORNER OF THE PROPERTY DESCRIBED IN BOOK 31, AT PAGE 246, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE ALONG THE SOUTHERLY LINE OF SAID PROPERTY NORTH 89°54'12" EAST, 687.31 FEET; THENCE SOUTH 89°29'26" EAST, 324.29 FEET; THENCE SOUTH 89°00'49" EAST, 1231.09 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°59'11" EAST, 181.09 FEET; THENCE SOUTH 89°00'49" EAST, 194.09 FEET; THENCE SOUTH 26°10'17" EAST, 203.53 FEET; THENCE NORTH 89°00'49" WEST, 286.99 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS AN EXISTING ROADWAY 20.0 FEET IN WIDTH LYING NORTH OF, PARALLEL WITH, AND ADJACENT TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF SAID SECTION 29, BEING THE SOUTHEAST CORNER OF THE PARCEL CONVEYED TO C. J. BLEDSOE, ET AL., BY DEED RECORDED MAY 7, 1965, IN BOOK 31, OF OFFICIAL RECORDS, AT PAGE 246, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE NORTH 89°00'49" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL CONVEYED TO BLEDSOE, ET AL, TO THE EASTERLY LINE OF THE ABOVE -DESCRIBED PARCEL.