DOC # 801405
04/26/2012 01:07PM Deputy: AR
OFFICIAL RECORD
Requested By:
Servicelink Irvine
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-412 PG-6684 RPTT: 748.80



APN: 1220-03-110-018

R.P.T.T. \$748.80

File No: 2923318

When Recorded Mail To and
Mail Tax Statements To:
CALVIN D. MCGOVERN and LINDA L. MCGOVERN
1413 ARLEN LN
GARDNERVILLE, NV 89410-6037

GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

Federal National Mortgage Association

does hereby Grant, Bargain, Sell and Convey to

CALVIN D. MCGOVERN and LINDA L. MCGOVERN, Husbard & Wife a

All that certain parcel of land situate in the County of **Douglas**, State of Nevada, more particularly described as follows:

All that certain parcel of land situate in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 41 in Block C as shown on the map entitled Stodick Estates South Phase 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County and as amended by a Certificate of Amendment recorded January 28, 2005 in book 0105, Page 10247 as Document No. 635505 of Official records.

Commonly known as: 1413 ARLEN LN, GARDNERVILLE, NV 89410-6037

Tax/Parcel ID: 1220-03-110-018

Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any.

Dated: March 26, 2012
FEDERAL NATIONAL MORTGAGE ASSOCIATION
TEDERIE MATOME MONTONIO
By:
By: ServiceLink, a division of Chicago Title Insurance Company, as Power of Attorney
Ciladys Franco
State of California)
County of Orange
On April 19, 2012 before me, M. G. 10 Mic. C. , a Notary Public in and for said State, personally appeared, C. 10 d. 15, T. C. 10.00
Public in and for said State, personally appeared,
who proved to me the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her their
authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.
I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature MGUAMUCCHI M. GIANNICCHI
Signature M. GIANNICCHI COMM. #1981556
NOTARY PUBLIC & CALIFORNIA CORANGE COUNTY
Comm. Exp. NOV. 24, 2015
M. Giannicchi,
171. C)10111/10011
Committee of Calibraia
Materia posite construir
orange carry
M. Grannicon. Commtt 1961 556 Notery Ablic - Calibraia Orange Carry Comm. Exp. Nov 24, 2015