

DOC # 801409  
04/26/2012 01:32PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Resort Closings, Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-412 PG-6722 RPTT: 1.95



APN: 1319-30-723-017

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow # 39011

Mail Tax Statement To:  
RTPOA  
PO Box 5721  
Stateline, NV 89449

## DEED OF GIFT

THIS DEED shall operate to perform the transfer of title from ALVARO A. MARTINEZ and MAUREEN T. MARTINEZ ("Grantor(s)") to PROJECT PHILANTHROPY, INC., a nonprofit corporation duly organized and existing under and by virtue of the laws of the District of Columbia, whose address is 3701 Trakker Trail, Suite 2J, Bozeman, MT 59718. ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the love and concern the undersigned bears unto humanity does hereby gift unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 3/29/12

GRANTOR(S):

Alvaro A. Martinez  
ALVARO A. MARTINEZ

Maureen T. Martinez  
MAUREEN T. MARTINEZ

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Michigan

COUNTY OF: Oakland

THE 29<sup>th</sup> DAY OF March, 2012, ALVARO A. MARTINEZ and MAUREEN T. MARTINEZ, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: Muriel Ashley

Printed Name: Muriel Ashley

A Notary Public in and for said State

My Commission Expires: 10-25-2014

MURIEL ASHLEY  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF OAKLAND  
MY COMMISSION EXPIRES Oct 25, 2014  
ACTING IN COUNTY OF OAKLAND



EXHIBIT "A"

PARCEL 1: an undivided 1/51<sup>st</sup> interest in and to the certain condominium described as follows:

- (A) An undivided 1/20<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 33, as shown on Tahoe Village, Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as document No. 26661, all of Official Records of Douglas County, State of Nevada. Except therefrom units 121 to 140 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 136, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL 2:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as Page 229 of Official Records and in Modification thereof, recorded September 28, 1973, as Document No. 69063 in book 973, Page 812, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL 3:

A non-exclusive easement for ingress and egress and recreational purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Seventh-Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL 4:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East -and-
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Seventh-Amended Map of Tahoe Village No. 3, recorded April 9, 1986 as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL 5:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984 as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.