

DOC # 801446  
04/26/2012 03:57PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Ticor Title - Reno (Title )  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-412 PG-6889 RPTT: 347.10

APN: 1220-16-710-023  
Affix R.P.T.T. \$347.10

**WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:**

**HEATHER L. DENT AND SYMON F. DENT  
P.O. BOX 10763  
ZEPHYR COVE, NV 89448**

TICOR TITLE ORDER NO. 01109033-TO

ESCROW NO: 12017465-086-JR



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**Aurora Loan Services, LLC**

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**Heather L. Dent and Symon F. Dent, wife and husband as Joint Tenants**

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



ESCROW NO: 12017465-086-JR

Witness my/our hand(s) this 19 day of April, 2012.

Aurora Loan Services, LLC

Signature: [Signature]  
Name: Corey R. Nove  
Title: VP

COREY R. NOVE  
VICE PRESIDENT

AURORA LOAN SERVICES LLC  
CORPORATE SEAL 1997  
DELAWARE

STATE OF Colorado  
COUNTY OF Douglas ) ss.

On this April 19, 2012  
appeared before me, a Notary Public,  
Corey R. Nove  
Vice President

personally known or proven to me to  
be the person(s) whose name(s) is/are  
subscribed to the above instrument,  
who acknowledged that he/she/they  
executed the instrument for the  
purposes therein contained.

[Signature]  
Notary Public

My commission expires: 7/19/15



RANA SERNA  
STATE OF COLORADO



**ESCROW NO: 12017465-086-JR**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23 in Block A as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967 in Map Book 1, Page 55, Filing No. 35914.

