

A.P.N.: 1320-35-001-030
Escrow No.: 1097989-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Donna Schilling
1358 Porter
Minden, NV 89423



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,950.00,

GRANT, BARGAIN, SALE DEED

That Flanagan Family Holdings, L.L.C., a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Donna Schilling, a widow all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all water and water rights appurtenant to the herein described property.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 19, 2012

Flanagan Family Holdings, L.L.C.

BY: Barbara L. Flanagan BY: Charles R. Flanagan
Barbara L. Flanagan Charles R. Flanagan
Managing Member Managing Member

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 4-25-2012 personally appeared before me, a Notary Public, Barbara L. Flanagan and Charles R. Flanagan who acknowledged that he executed the above instrument.

Signature Sherry Ackermann
(Notary Public)

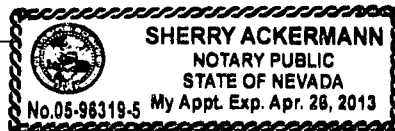




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 35, Township 13 North, Range 20 East, M.D.B.&M., and that portion of Parcels 3A-2 and 3A-3, as shown on the Parcel Map for James F. Jordan, filed for record on February 14, 1990, Document No. 220191, more particularly described as follows:

Beginning at the Southwest corner of said 3A-3; thence North $00^{\circ}15'26''$ West 337.31 feet; thence North $89^{\circ}55'41''$ East, 1,112.69 feet; thence South $26^{\circ}55'40''$ East 165.04 feet to the beginning of a tangent curve to the right with a radius of 960 feet and a central angle of $12^{\circ}26'42''$; thence along said curve and arc length of 208.51 feet; thence North $89^{\circ}51'32''$ West 1,259.50 feet to the POINT OF BEGINNING.

Said Parcel being further shown as Parcel 3A-3 on Record of Survey and Lot Line Adjustment for James F. Jordan recorded in the Office of the Douglas County Recorder on July 22, 1991, in Book 791, Page 3510, as Document No. 255777 of Official Records.

Note: Legal description previously contained in Book 0703, Page 1086, Document No. 582337, recorded on July 2, 2003.

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY.