APN:1320-32-210-004

ESCROW NO: 0L111F9Z-300-DL3 WHEN RECORDED MAIL TO and

MAIL TAX STATEMENT TO:

Nyona Cleveland Lang 1543 Wildrose Drive Minden, NV 89423 DOC # 801479

04/27/2012 11:32AM Deputy: AR
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Title of Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00

BK-412 PG-7107 RPTT: 382.20



GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 382.20

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Nyona Cleveland Lang, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 - 2012

2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20th day of April, 2012.

801479 Page: 2 of 3 04/27/2012

Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in Fact for Federal National Mortgage Association

By: _

Steve Dover, Authorized Signatory

State of Nevada

County of Clark

4-20-12 _____, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.

D. LYONS otary Public State of Nevada No. 94-1820-1 My appt. exp. May 16, 2014

D. Lyons No. 94-1820-1

NOTARY PUBLIC in and for said County and State

My Commission Expires: May 16, 2014

Document Type: Grant, Bargain, Sale Deed

BK 412 PG-7109 801479 Page: 3 of 3 04/27/2012

Order No.: 01108687-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block 1, of WILDROSE SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1966, in Book 46, Page 286, as Document No. 34825.

APN: 1320-32-210-004

