

DOC # 801480
04/27/2012 11:32AM Deputy: AR
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-7110 RPTT: EX#005



APN: 1320-32-210-004
ESCROW NO: 0L111F9Z-300-DL3
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Nyona Cleveland Lang
1543 Wildrose Drive
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

R.P.T.T. **Exempt 5**

THIS INDENTURE WITNESSETH: That

Harry Steve Lang, spouse of Grantee herein

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Nyona Cleveland Lang, a married woman as her sole and separate
property**

all that real property situated in the City of Minden, County of Douglas, State
of Nevada, described as follows:

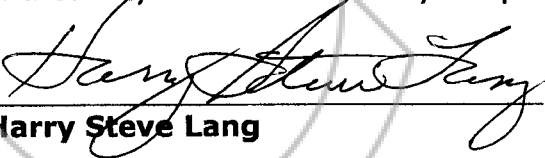
For legal description of the real property, see Exhibit A attached hereto and
made a part hereof.

**GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE
PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF
COMMUNITY PROPERTY INTEREST HE/SHE HAS OR MAY HAVE IN AND
TO THE WITHIN DESCRIBED REAL PROPERTY**

SUBJECT TO: 1. Taxes for the fiscal year 2011 - 2012.
2. Rights of Way, reservations, restrictions, easements, and
conditions of record.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this day of April, 2012.



Harry Steve Lang



}ss:

STATE OF NEVADA
COUNTY OF *DOUGLAS*

On 4-25-12, personally appeared before me, a Notary Public
in and for said County and State,

HARRY STEVE LANG
who acknowledged to me that HE executed the same.

WITNESS my hand and official seal.

Donna Peacocke
NOTARY PUBLIC in and for said County and State.





Order No.: 01108687-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block 1, of WILDROSE SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1966, in Book 46, Page 286, as Document No. 34825.

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