

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0412 PG- 7126 RPTT: # 5



Recording requested by: MR. & MRS. ROTH
When recorded, mail to:
MR. & MRS. RAYMOND ROTH
8344 EDGEWATER BEACH TRAIL
MACKINAW CITY, MI 49701

Space above for Recorder's Use Only
Title Order # _____
Escrow # _____
Document Prepared by: _____

Warranty Deed

The undersigned Grantor(s) declare:

The Document Transfer Tax is \$ 0
Assessor's Parcel # SEE EXHIBIT "A" (A portion of 42-287-07)
ad of 6/2002 NOW 1319-30-644-091
___ Unincorporated Area or ___ City of _____
___ Tax computed on full value of property conveyed, or
___ Tax computed on full value less value of liens or encumbrances remaining at time of sale

This Warranty Deed is made on APRIL 3, 2012, between
RAYMOND & CIONEY ROTH, Grantor(s), of 8344 EDGEWATER BEACH TR. MACKINAW
CITY, MI 49701 (address), and LINDA ROTH PLATT, Grantee(s), of 1018 WOODSIDE PKWY. SILVER SPRING, MD 20910 (address).
**RAYMOND AND ROTH, CIONEY ROTH*

For valuable consideration, the Grantor hereby sells, grants, and conveys the following described real estate, in fee simple, to the Grantee to have and hold forever, along with all easements, rights, and buildings belonging to the described property, located at SEE EXHIBIT "A" (ATTACHED),
City of _____, State of _____:
** Raymond Roth and Cioney Roth, husband and wife, and
Linda Roth Platt, daughter, as joint tenants with
right of survivorship.*

The Grantor warrants that it is lawful owner and has full right to convey the property, and that the property is free from all claims, liabilities, or indebtedness, and that the Grantor and its successors will warrant and

defend title to the Grantee against the lawful claims of all persons. Taxes for the tax year of _____ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: April 3, 2012

Cidney M. Roth / A. Raymond Roth
Signature of Grantor

CIDNEY M. ROTH / A. RAYMOND ROTH
Name of Grantor

Signature of Witness #1 Printed Name of Witness #1

Signature of Witness #2 Printed Name of Witness #2

State of Nevada
County of Douglas } S.S.

On 4-3-12, before me, Shanna White
(name and title of notary), personally appeared Cidney and Raymond Roth,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub-
scribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/
his/her authorized capacity. I certify under penalty of perjury under the laws of the State of California that
the foregoing is true and correct. Witness my hand and official seal.

Shanna White
Notary Signature

 **SHANNA WHITE**
Notary Public
State of Nevada
Certificate No. 11-5458-5
Seal My Commission Expires 05-01-15

Send all tax statements to Grantee.

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 181 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-07

all of 6/2002 319-30-644-091

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 MAR 31 10:13

359132
BK 0395 PG 500 J

LINDA SLATER
RECORDER
\$8.00 PAID BY DEPUTY