APN 1022 - 19-001-00.	<u>5</u>
APN	
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24226535C	

DOC # 801496
04/27/2012 12:06PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-412 PG-7215 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

OPEN Range DISCLOSURE

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

WHEN RECORDED MAIL TO:

Dale & APRIL Wood 9

2124 BAGLE STICKS DR.

HENDENSON, NV. 89012

OPEN RANGE DISCLOSURE 1022-19-001-Assessor Parcel Number: Assessor's Manufactured Home ID Number: Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. DALE G. WOODS Date Buyer(s): Date: Buyer(s): Wood 5 In Witness, Whereof, I/we have hereunto set my hand/our hands this day of GH TOWER Print or type name here Print or type name here Notary Seal STATE OF NEVADA, COUNTY OF 4/18 This instrument was acknowledged before me on **BUZANNE CHEECHOV** Notary Public - State of Nevada Appointment Recorded In Douglas County No: 99-36456-5 - Expires May 12, 2015 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR

Nevada Real Estate Division - Form 551

NOTE: Leave space within 1-inch margin blank on all sides.

YOUR PURPOSE.

Effective July 1, 2010

YZZLOS35C (ACCM