

DOC # 801593
04/30/2012 02:01PM Deputy: AR
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$40.00
BK-412 PG-7772 RPTT: 0.00



Recording Requested By:
Flagstar Bank, FSB
Prepared By: Debora C. Cox
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 18163857
Ref Number: 0502027087
Tax ID: 1220-09-410-013
Property Address:
1244 PLEASANTVIEW DR
GARDNERVILLE, NV 89460
NV0-ADT 18163857 4/17/2012

This space for Recorder's use

MIN #: 100052550202708714

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR., MAILSTOP W-530-1, TROY, MI 48098 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **FIRST UNIVERSAL LENDING LLC**
Made By: **KENNETH P. ROBERTS AND DINA E. ROBERTS, HUSBAND AND WIFE**
Trustee: **JOAN H. ANDERSON**
Date of Deed of Trust: 5/9/2008 Original Loan Amount: \$328,000.00

Recorded in Douglas County, NV on: 5/27/2008, book 508, page 6422 and instrument number 723931

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

4/18/12

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 
SEAN KELLY
VICE PRESIDENT



State of MICHIGAN, County of OAKLAND

On 7-18-12, before me, Bella Kharson, a Notary Public, personally appeared SEAN KELLY, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: BELLA KHARSON
My Commission Expires: _____

BELLA KHARSON
Notary Public, State of Michigan
County of Oakland
My Commission Expires April 1, 2013

