



APN#: 1220-17-401-004  
RPTT: \$0.00 Exempt #7

Recording Requested By:  
Western Title Company

Escrow No.: 047368-ARW  
When Recorded Mail To:  
Norman D. Grattan & Charlene  
L. Grattan  
1044 Verde Way  
Gardnerville, NV  
89460

Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Norman D. Grattan and Charlene L. Grattan, Trustee of the Grattan Living Trust, dated March 20, 2003

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Norman D. Grattan and Charlene L. Grattan, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at a point which bears South 0°11'07" East 1,336.41 feet and North 89°46'04" East 956.31 feet from the 1/4 corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B.&M.; thence North 89°46'04" East 325.44 feet; thence South 0°23'30" East 439.32 feet; thence North 88°11'45" West 330.95 feet to the East line of Marion Way; thence North 0°18'54" West 426.96 feet along the East line of Marion Way to the point of beginning.

Reference is made to NRS 107, et seq. Deed recorded April 17, 2003, as Document No. 573826.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/25/2012



Grant, Bargain and Sale Deed – Page 2

The Grattan Living Trust, dated March 20, 2003

*Norman D. Grattan*  
Norman D. Grattan, Trustee

*Charlene L. Grattan*  
Charlene L. Grattan, Trustee

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

April 25, 2012

by Norman D. Grattan & Charlene L. Grattan.

*Anu Wright*  
Notary Public

