APN#: 1420-18-710-048
RPTT: \$1,170.00

Recording Requested By:
Western Title Company
Escrow No.: 048760-CAL
When Recorded Mail To:
Lee and Susan Berget
F.O. BOX 3708

CARSON CITY NEVADA

Mail Tax Statements to: (deeds only) same as above

DOC # 801627
04/30/2012 03:37PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-8105 RPTT: 1170.00



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist Escrow Officer

K. Howell - ESCROW OFFICER

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan E. Berch, Inc.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lee H. Berget and Susan M. Berget, husband and wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/26/2012

ss

BK 412 PG-8107 801627 Page: 3 of 3 04/30/2012

Grant, Bargain and Sale Deed - Page 2

Susan E. Berch, Inc.

STATE OF NEVADA

COUNTY OF Douglas

Notary Public

TRACIE. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
No.89-1891-5
My Appl. Exp. Jan. 5, 2015