RPTT: \$0.00 Exempt #7

Recording Requested By:
Western Title Company

Escrow No.: 047368-ARW
When Recorded Mail To:
Norman D. Grattan & Charlene
L. Grattan

1044 Verde Way
Gardnerville, NV

89460

Mail Tax Statements to: (deeds only)
Same as Above

APN#: 1220-17-401-004

DOC # 801646
04/30/2012 03:59PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-412 PG-8219 RPTT: EX#007

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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0010.0 . age. 1 0

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Norman D. Grattan and Charlene L. Grattan, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Norman D. Grattan and Charlene L. Grattan, Trustee of the Grattan Living Trust, dated March 20, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at a point which bears South 0°11'07" East 1,336.41 feet and North 89°46'04" East 956.31 feet from the 1/4 corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B.&M.; thence North 89°46'04" East 325.44 feet; thence South 0°23'30" East 439.32 feet; thence North 88°11'45" West 330.95 feet to the East line of Marion Way; thence North 0°18'54" West 426.96 feet along the East line of Marion Way to the point of beginning.

Reference is made to NRS 107, et seq. Deed recorded April 17, 2003, as Document No. 573826.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/25/2012

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Grant, Bargain and Sale Deed - Page 2

Morman D. Grattan

Malking L. Shathar

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Norman D. Grattan & Charlene L. Grattan.

Notary Public

ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015