

OFFICIAL RECORD

Requested By:

RACHELLE J NICOLLE

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0512 PG-0104 RPTT: # 7

APN: 1220-24-810-007

RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423



MAIL TAX STATEMENTS TO GRANTEE:

Benedict Burger, Trustee
624 Mustang
Gardnerville, NV 89410

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT DEED

For no consideration, BENEDICT BURGER, a widowed man, and LAURIE VELA, an unmarried woman,

Hereby GRANT to BENEDICT BURGER, Trustee of the BURGER 1996 FAMILY TRUST U/D/T 09/02/1996,

the following real property situated in the County of Douglas, State of Nevada:

Being a portion of the Southeast quarter of the Southeast quarter of Section 24, Township 12 North, Range 20 East, M.D.B. & M, described as follows:

Commencing at the centerline intersection of Palomino Lane and Mustang Lane, as shown on the map of Ruhensroth Ranchos, filed in the office of the County Recorder of Douglas County, Nevada; thence West along the centerline of Palomino 330.81 feet; thence South along the Easterly line of Lots 32 and 33 as shown on said map and the extension thereof a distance of 1,160.40 feet to the True Point of Beginning for the herein described parcel; thence from the True Point of Beginning North 56° 18' East a distance of 329.46 feet to a point in the Southwesterly line of a roadway; thence along the Southwesterly line of said roadway along a curve to the left having a radius of 300.00 feet through a central angle of 20° 48' for an arc length of 108.91 feet; thence leaving the Southwesterly line of said roadway South 35° 30' West a distance of 241.34 feet; thence North 66° 23' 52" West a distance of 228.43 feet to the True Point of Beginning.

Said land also known as Lot 7, Unofficial Thompson Acres Subdivision.

Per NRS 111.312, this legal description was previously recorded at Document No. 0761263, Book No. 0310, Page # 7220, on 03.31.2010 (Date of Recording).

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

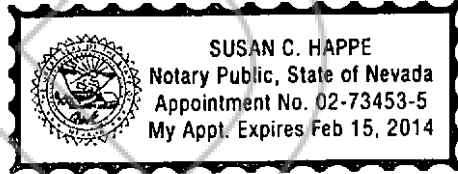
Dated: 2-15-12 Benedict Burger
BENEDICT BURGER

Acknowledgment

State of Nevada)
County of Douglas)

This instrument was acknowledged before me on 2/15/2012, by BENEDICT BURGER.

Susan C. Happe
Notary Public



Dated: 2-3-12 Laurie Vela
LAURIE VELA

Acknowledgment

State of Nevada)
County of Washoe)

This instrument was acknowledged before me on 2/3/12, by LAURIE VELA.

[Signature]
Notary Public

