

DOC # 801754

05/01/2012 02:18PM Deputy: AR

OFFICIAL RECORD

Requested By:

Phil Frink & Associates, I

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-512 PG-272 RPTT: 0.00



APN: 1319-19-212-074

FORECLOSURE NO.: 30692

When recorded mail to:  
Phil Frink & Associates, Inc.  
520 Sinclair Street  
Reno, NV 89501

(Space Above For Recorder's Use Only)

## NOTICE OF DEFAULT AND ELECTION TO SELL

TO: Jane Frame

**WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!**

Pursuant to NRS 116.3116, Phil Frink & Associates, Inc., located at 520 Sinclair Street, Reno, NV 89501, as Agent for the Managing Body of the Summit Village, Inc., a non-profit corporation, does hereby give you notice of your default and does hereby elect to sell or cause the sale, to satisfy the obligation owing and arising out of your failure to pay your homeowners association assessments.

The lien of the Summit Village, Inc. recorded February 3, 2012 as Document No. 0796920 of Official Records of Douglas County, State of Nevada, securing the obligation of the assessments which was a deficiency in the amount of \$7,875.86, as of the date of said lien, plus the accruing assessments since that time, late charges, advances, attorney fees and costs of the agent of the Association.

The total due as of this date is an estimated \$9,531.97. **Please call Phil Frink & Associates, Inc. at (775)324-2567 in order to obtain the exact amount to cure this default. Notice is hereby given that funds to cure this default must be in the form of cash or a cashier's check.**

Pursuant to NRS 116.3316, the sale of the real property situate in the County of Douglas, State of Nevada, purported to be 726 Tina Court A, Stateline, Nv. 89449 and being more fully described as follows:

Parcel 4, on that Certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 29, 1976, as Document No. 87011, being a portion of Lot 469, as shown on the Official "SECOND AMENDED MAP SUMMIT VILLAGE" recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.



will be held if this obligation is not completely satisfied and paid within ninety (90) days from the date of the mailing of this Notice of Default and Election to Sell.

Dated: May 1, 2012

Phil Frink & Associates, Inc., as Agent for  
the Managing Body of the Summit Village, Inc.

*Christine McBride*

By: Christine McBride

STATE OF NEVADA     )  
  )ss  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on May 1, 2012 by Christine McBride as Senior Vice President of Phil Frink & Associates, Inc.

*J Kelly*  
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Notary Public

