DOC # 801782
05/02/2012 09:11AM Deputy: KE
OFFICIAL RECORD
Requested By:
First American National Deputy: NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-512 PG-447 RPTT: 0.00

APN 1420-18-113-092

## **ASSIGNMENT OF DEED OF TRUST**

Trustee Sale No. NV09002327-11-1

Title Order No. 5776183

RECORDING REQUESTED BY:

**First American Title Company** 

**RETURN TO:** 

Bank Of America N.A. 400 National Way CA6-919-01-09 Simi Valley, CA 93065

The undersigned hereby affirms that there is no Social Security number contained in this document

This page provides additional information required by NRS 111.312 Sections 1-2.

CLAUDIO MARTINEZ
COMMISSION # 1894620 O
Notary Public - California
\*ORANGE COUNTY\*

My Comm. Expires Jul. 4, 2014

Trustee Sale No. NV09002327-11-1

Notary Public

Title Order No. 5776183

The undersigned hereby affirms that there are no Social Security numbers contained in this document

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated as of June 26, 2007, executed by JOHN M EARLEY, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY as Trustor, to FIDELITY NATIONAL TITLE INSURANCE as Trustee and recorded on July 2, 2007 as Instrument No. 0704326 of official records in the Office of the Recorder of Douglas County, Nevada.

All rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein, commonly known as 888 AMADOR CIR, CARSON CITY, NV 89705 and more fully described as follows:

LOT 234, IN BLOCK D, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF, FILED INTHE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 20, 1979 IN BOOK 679 PAGE 1486 AS FILE NO. 33717.

OTALE OF HEVADA, ON COME 20, 1070 IN DOCK CTO	TAGE 1400 AGT IEE NO. 007 17.
Home Loans ser Loans servicing L by Trustee Corps a	as Attorney in Fact
By: Rande Johnse	n, Director
State of CALIFORNIA County of ORANGE  On before me, (	NSEN who proved to me on the basis of ame(s) is/are subscribed to the within ey executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature the entity upon behalf of which the person(s) acted, execute the entity upon behalf of which the person(s) acted, execute the entity upon behalf of which the person(s) acted, execute the entity upon behalf of which the person(s) acted, execute the entity upon behalf of which the person(s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted, execute the entity upon behalf of which the person (s) acted (s) acte	
I certify under PENALTY OF PERJURY under the law foregoing paragraph is true and correct.	s of the State of CALIFORNIA that the
WITNESS my hand and official seal	