Assessor's Parcel Number: 1318-23-710-034	OFFICIAL RECORD Requested By: First American Title Minde
Recording Requested By:	First American Title Mindel Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00
Name: Mormon	Page: 1 of 3 Fee: \$16.00 BK-512 PG-484 RPTT: EX#007
Address: P.D. POUX 5850	
City/State/Zip Stalche, NV 89449	
R.P.T.T.:	

(Title of Document)

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK !

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A.P.N.:

1318-23-710-034

File No:

141-2423213 (NMP)

R.P.T.T.:

s O

When Recorded Mail To: Mail Tax Statements To: Daniel A. Norman and Elizabeth B. Norman

P.D. BIX 5850 Stateline, NJ 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel A. Norman and Elizabeth B. Norman, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Daniel A. Norman and Elizabeth B. Norman, Trustees of The D & E Norman 1997 Trust the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 34, AS SHOWN ON THE MAP OF LAKEWOOD KNOLLS SUBDIVISION DOUGLAS COUNTY, NEVADA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1958, UNDER DOCUMENT NO. 13163.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/24/2012

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STATE OF

NEVADA

:ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

Normand and alrabeth B. Norman

Notary Public

(My commission expires:

N. HARRIS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-4131-5 - Expires February 15, 2014