

OFFICIAL RECORD

Requested By:
ROWE & HALES

APN: 1320-33-310-015
RECORDING REQUESTED BY AND
MAIL TO:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0512 PG- 0487 RPTT: # 05



✓ Marilyn Joan Brightwell
1925 Campbell Lane
Gardnerville, NV 89410

Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 25th day of April, Two Thousand
Twelve (2012), for good and valuable consideration, the receipt of
which is hereby acknowledged, Grantors, ANDREW BRIGHTWELL and
MARILYN BRIGHTWELL, husband and wife as joint tenants, (hereinafter
GRANTORS) hereby grant, bargain and sell to ANDREW JACKSON
BRIGHTWELL, MARILYN JOAN HARRIS BRIGHTWELL, SANDRA LOUISE GIRDNER,
LONIEL DOYLE HARRIS, and EDWARD DOUGLAS HARRIS as joint tenants
with rights of survivorship, married persons, as their sole and
separate property (hereinafter GRANTEES), and to the heirs and
assigns of such GRANTEE forever, all of that interest of GRANTOR
located in State of Nevada, County of Douglas, Assessor's Parcel
No. 1320-33-310-015, commonly known as 1295 Campbell Court,
Gardnerville, Nevada. Such conveyance to GRANTEE was previously
recorded as Document No. 0592837, Book 1003, Page 3993 on October
9, 2003, and more particularly described as follows:

LOT 30, BLOCK O AS SET FORTH ON FINAL
SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES

PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407 AS DOCUMENT NO. 370215.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 25th day of April, 2012.

GRANTORS:

Andrew Jackson Brightwell
ANDREW JACKSON BRIGHTWELL

Marilyn Joan Harris Brightwell
MARILYN JOAN HARRIS BRIGHTWELL

A C K N O W L E D G E M E N T

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On April 25, 2012, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANDREW JACKSON BRIGHTWELL and MARILYN JOAN HARRIS BRIGHTWELL known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal,

[Signature]
NOTARY PUBLIC

