

DOC # 801798
05/02/2012 01:06PM Deputy: PK
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Title ()
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-512 PG-518 RPTT: 1209.00

APN:1319-19-113-022
ESCROW NO: 0L1110LD-330-D3H
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Lukasz Slawinski
6311 Lillian way
San Jose, CA 95120



GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$1,209.00**

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Lukasz Slawinski, an unmarried man, with an undivided 50% interest and Renata Chlebna, a single woman, with an undivided 50% interest, as tenants in common

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2011 – 2012
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National
Mortgage Association

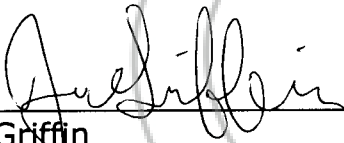
By: 
Steve Dover, Authorized Signatory

State of Nevada

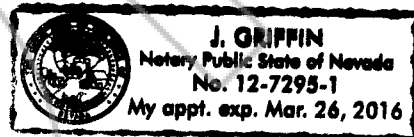
County of Clark

On 5-1-2012, before me, the undersigned, A Notary
Public in and for said County and State, personally appeared Steve
Dover, personally know to be (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to
the within instrument, as Authorized Signatory for Lawyers Title of
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage
Association aka Fannie Mae.

WITNESS my hand and official seal.



J. Griffin
No. 12-7295-1



NOTARY PUBLIC in and for said County and State

My Commission Expires: March 26, 2016

Document Type: Grant, Bargain, Sale Deed



EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 of ASPEN VALLEY SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, in Book 45, Page 625, as Document No. 34571.

EXCEPTING THEREFROM all minerals and mineral rights as reserved in Deed recorded December 20, 1947, in Book Y of Deeds, Page 321, Document No. 6199, Douglas County, Nevada Records.

TOGETHER WITH an easement for ingress, egress and utilities twenty feet in width as created by instrument recorded June 29, 1978, in Book 678, at Page 2229, Douglas County, Nevada as Document No. 22519.

APN: 1319-19-113-022

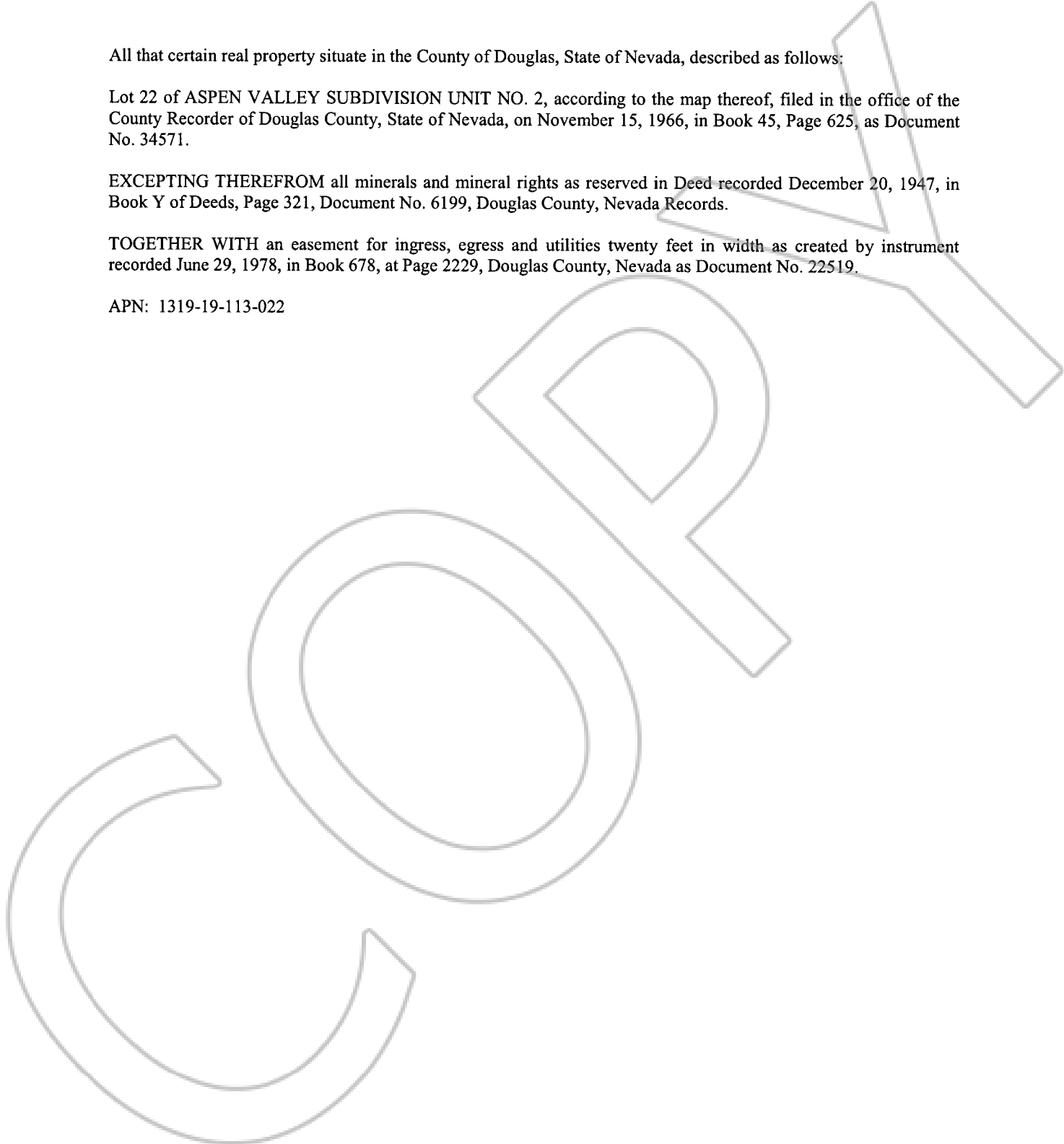




EXHIBIT B

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN **\$372,000.00** FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH **\$372,000.00** FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.