TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN PORTIONS OF SECTIONS 23, 26, 27, 35 & 36

GCDB ID

440300

500200

540400

GCDB COORDINATE TABLE

LONGITUDE

119°50'04.63721"W

119'49'31.34818"W

119°49'31.42049"W

119°49'31.45076"W

119°49'31.48862"W

_119°49'31.47321"W

"119°48'58.02154"W

.119°48'58.06715"W

119°48′58.09939"W

119*48'24.45369"W

119°48'24.54304"W

119°48'24.63357"W

119°48'24.66556"W

119°48'24.69634"W

119°48'24.70213"W

119°48'24.71506"W

119°47'51.02985"W

119°47'51.12678"W

119°47'17.59786"W

LATITUDE

*3*8°52'53.24524"N

38°52'01.06455"N

38°52'27.24954"N

38°52'53.23811"N

38⁵3¹⁹.37642ⁿ

38°53'45.51391"N

38°52'01.05102"N

38*52'53.23652"N

38°53'45.55679"N

38°51'08.62667"N

38°51'34.77562"N

38°52'01.04183"N

38°52'27.14163"N

38*52'53.23040"N

38°53'19.34174"N

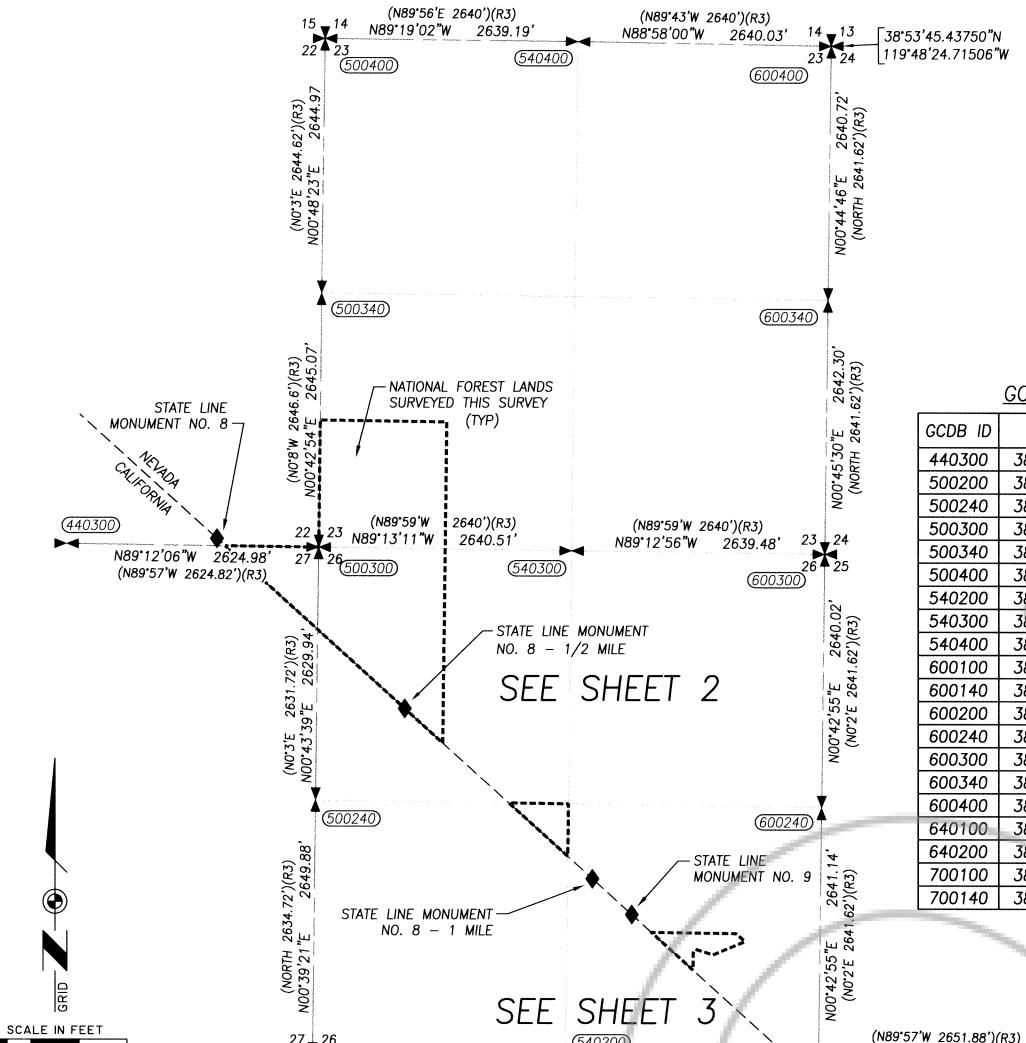
*38***°**53'45.43750"N

_38°51'08.71868"N

700140 | 38°51'34.89766"N | 119°47'17.57454"W

640200 | 38°51'01.01741"N

700100 38°51'08.66328"N



N89°11'37"W 2636.61'

(N89°55'W 2638.68')(R3)

HISTORY OF SURVEYS AND REFERENCES

MCCONKIE FROM 1938 TO 1950; APPROVED FEBRUARY 1954.

NOVEMBER 1957 (SR-206 a.k.a. FOOTHILL ROAD)

APPROVED JULY 1875.

APPROVED FEBRUARY 1954.

COUNTY OFFICIAL RECORDS.

OFFICIAL RECORDS.

(R1) J.S. LAWSON, U.S. DEPUTY SURVEYOR, SURVEYED EXTERIOR BOUNDARIES OF TOWNSHIP IN

(R2) W.H. SKINNER, U.S. DEPUTY SURVEYOR, SURVEYED SUBIVISIONAL LINES IN JUNE 1875;

(R3) DEPENDENT RESURVEY OF TOWNSHIP BOUNDARIES AND SUBDIVISIONAL LINES, INCLUDING THE

(R4) DEPENDENT RESURVEY OF THE COAST AND GEODETIC SURVEY BOUNDARY LINE BETWEEN THE

(R5) STATE OF NEVADA DEPARTMENT OF HIGHWAYS RIGHT-OF-WAY MAP, PROJECT FAS 554, DATED

(R6) RECORD OF SURVEY FOR E.J. MCGAH, BY R.G. WHITNEY, RLS 2280, FILED AUGUST 31, 1979 AS

DOCUMENT NO. 36228, BOOK 879 AT PAGE 2382, DOUGLAS COUNTY OFFICIAL RECORDS.

DOCUMENT NO. 37071, BOOK 979 AT PAGE 1969, DOUGLAS COUNTY OFFICIAL RECORDS.

(R10) PARCEL MAP FOR M.C. AND J.S. BENSON, BY B.R. SCOTT, RLS 3579, FILED NOVEMBER 4, 1988 AS DOCUMENT NO. 190040, BOOK 1188 AT PAGE 651, DOUGLAS COUNTY OFFICIAL RECORDS.

(R11) RECORD OF SURVEY FOR HERITAGE RANCH, BY W.J. OWENS, PLS 3090, FILED JUNE 13, 1991

(R12) RECORD OF SURVEY FOR HERITAGE RANCH, BY W.J. OWENS, RCE 14741, FILED JULY 31, 1991

(R13) RECORD OF SURVEY FOR G. EMM, BY DP.D. HIGGINBOTHAM, PLS 6200, FILED AUGUST 20, 1991

(R14) MAP OF DIVISION INTO LARGE PARCELS FOR A. & M. WILLIAMS, BY B.J. VASEY, PLS 1586, FILED

(R15) PARCEL MAP NO. 1 FOR WILLIAMS, LUNBLAD, AND LEWALLEN TRUSTS, BY B.J. VASEY, PLS 1586

(R16) PARCEL MAP NO. 3 FOR WILLIAMS, LUNBLAD, AND LEWALLEN TRUSTS, BY B.J. VASEY, PLS 1586,

(R17) RECORD OF SURVEY FOR J. & R.L. WARREN & CHN PARCELS, BY D.M. HARRIS, PLS 6497,

(R18) RECORD OF SURVEY FOR B. DRESSLER, BY D.M. HARRIS, RLS 6062, FILED JUNE 4, 1996 IN

(R19) FINAL SUBDIVISION MAP NO. 2012, GANSBERG ESTATES, BY T.I. MCMANUS. PLS 6899, FILED

(R20) FINAL MAP FOR JACKSON CREEK RANCH ESTATES, BY P.D. HIGGINBOTHAM, PLS 6200, FILED

AS DOCUMENT NO. 252812, BOOK 691 AT PAGE 1963, DOUGLAS COUNTY OFFICIAL RECORDS.

AS DOCUMENT NO. 258266, BOOK 891 AT PAGE 3212, DOUGLAS COUNTY OFFICIAL RECORDS.

SEPTEMBER 9, 1991 AS DOCUMENT NO. 259699, BOOK 991 AT PAGE 734, DOUGLAS COUNTY

FILED DECEMBER 17, 1993 AS DOCUMENT NO. 325266, BOOK 1293 AT PAGE 3653, DOUGLAS

FILED DECEMBER 29, 1994 AS DOCUMENT NO. 353450, BOOK 1294 AT PAGE 4378, DOUGLAS

FILED MAY 2, 1996 AS DOCUMENT NO. 386833 IN BOOK 596 AT PAGE 339, DOUGLAS COUNTY

OCTOBER 28, 1997 AS DOCUMENT NO. 425008, BOOK 1097 AT PAGE 5456, DOUGLAS COUNTY

FEBRUARY 23, 1998 AS DOCUMENT NO. 433187, BOOK 298 AT PAGE 4120, DOUGLAS COUNTY

58300, BOOK 781 AT PAGE 1136, DOUGLAS COUNTY OFFICIAL RECORDS.

IN BOOK 3 OF MAPS AT PAGE 113, ALPINE COUNTY OFFICIAL RECORDS.

BOOK 4 OF MAPS AT PAGE 50, ALPINE COUNTY OFFICIAL RECORDS.

SEPTEMBER 1861; B. IVES, U.S. DEPUTY SURVEYOR, SURVEYED SUBDIVISIONAL LINES IN JUNE 1862; A.W. VON SCHMIDT SURVEYED THE STATE BOUNDARY IN JULY 1872; SURVEYS APPROVED

A.W. VON SCHMIDT STATE BOUNDARY LINE, BY C.S. SWANHOLM, R.F. WILSON, G.M. LITZ, AND W.

STATES OF CALIFORNIA AND NEVADA BY C.S. SWANHOLM AND R.F. WILSON FROM 1939 TO 1950;

PARCEL MAP FOR MCGAH, BY R.G. WHITNEY, RLS 2280, FILED SEPTEMBER 26, 1979 AS

BENSON PARCEL MAP, BY R.G. WHITNEY, RLS 2280, FILED JULY 16, 1981 AS DOCUMENT NO.

RECORD OF SURVEY FOR BENSON & HELLWINKEL, BY B.R. SCOTT, RLS 3579, FILED OCTOBER 17, 1986 AS DOCUMENT NO. 143235, BOOK 1086 AT PAGE 2331, DOUGLAS COUNTY OFFICIAL

BOUNDARIES SURVEYED (TYP) TO MINDEN→ HUMBOLDT-TOYABE NATIONAL FOREST

PROJECT VICINITY MAP

SCALE: 1"=2000'

LIST OF ABBREVIATIONS

		<u> </u>
	AP	ANGLE POINT
	BLM	BUREAU OF LAND MANAGEMENT
	BT	BEARING TREE
	BXO	BEARING OBJECT
d	CAL	CALIFORNIA (OR "C" ON MONUMENT CAP STAMPING)
	CC	CLOSING CORNER
	COR	CORNER
	DEPT	DEPARTMENT
١.	DIA	DIAMETER
7	DIST	DISTANCE
	E	EAST
	FSM	
		FINAL SUBDIVISION MAP
	GCDB	GEOGRAPHIC COORDINATE DATA BASE
	H-T	HUMBOLDT-TOIYABE
	ID	INDENTIFICATION
	L	LOT
٦.	LS	LAND SURVEYOR
	M	MILE
	M.D.M.	MOUNT DIABLO MERIDIAN
	MON	MONUMENT
	N	NORTH
	NAD83	NORTH AMERICAN DATUM 1983
	NDOT	NEVADA DEPARTMENT OF TRANSPORTATION
	NF	NATIONAL FOREST
	NHD	NEVADA HIGHWAY DEPARTMENT
	NEV	NEVADA (OR "N" ON MONUMENT CAP STAMPING)
	PLS	PROFESSIONAL LAND SURVEYOR
	PM	PARCEL MAP
	R	RANGE
	RCE	REGISTERED CIVIL ENGINEER
	RE	REGISTERED ENGINEER
	RLS	REGISTERED LAND SURVEYOR
	ROS	RECORD OF SURVEY
	S	SOUTH
	Sxx	SECTION (NO) (TYPICAL)
	SR	STATE ROUTE
	STA	STATION
	Τ	TOWNSHIP
	US	UNITED STATES
	USDA	UNITED STATES DEPARTMENT OF AGRICULTURE
	USFS	UNITED STATES FOREST SERVICE
	USGLO	UNITED STATES GOVERNMENT LAND OFFICE
	USGS	UNITED STATES GEODETIC SURVEY
	W	WEST
	± .	PLUS OR MINUS; APPROXIMATE
	,+,	CROSS
	+	CCUNU

LEGEND

FOUND USGLO SECTION/QUARTER CORNER FOUND USGLO MONUMENT (AS NOTED) FOUND USDA FOREST SERVICE MONUMENT

SET STANDARD USDA FOREST SERVICE MONUMENT

REMONUMENTED WITH STANDARD USDA FOREST SERVICE MONUMENT FOUND ROW MONUMENT (AS NOTED)

FOUND SURVEY MONUMENT (AS NOTED)

FOUND SURVEY MONUMENT (REJECTED AS NOTED)

(500500) GCDB CORNER NUMBER (SEE COORDIANTE TABLE & MONUMENT DETAILS) CORNER NUMBER (PER CORNER NOTES & MONUMENT DETAILS)

PARENTHETICAL LETTERING REFERS TO SURVEY REFERENCES CALCULATED POINT (NOTHING SET)

////// USDA FOREST SERVICE BOUNDARY (POSTED THIS SURVEY) SECTION LINE

QUARTER SECTION LINE SIXTEENTH SECTION LINE STATE ROUTE R.O.W. LINE - — — — — — — — — — — — CALIFORNIA/NEVADA STATE LINE

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO LOCATE, MONUMENT, MARK AND POST TH BOUNDARIES OF THE HUMBOLDT-TOIYABE NATIONAL FOREST WITHIN SECTIONS 23 26. 27. 35 AND 36. TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN.

GEOSPATIAL AND COORDINATE DATA

BASIS OF BEARINGS

BEARINGS OF THIS SURVEY ARE STATE PLANE GRID BEARINGS BASED ON T NEVADA COORDINATE SYSTEM OF 1983, WEST ZONE, BASED ON GLOBA POSITIONING SYSTEM (GPS) OBSERVATIONS ADJUSTED THROUGH THE NATIONAL GEODETIC SURVEY (NGS) ONLINE POSITIONING USER SERVICE (OPUS). PREVIOUS USGLO SURVEYS ARE BASED ON TRUE BEARINGS.

ALL DISTANCES ARE GROUND DISTANCES.

ALL COORDINATES SHOWN ARE BASED ON THE NEVADA COORDINATE SYSTEM OF 1983, WEST ZONE (NAD83_2011, EPOCH 2010.00) AND WERE DETERMINED GPS OBSERVATIONS ADJUSTED TO THE NEVADA COORDINATE SYSTEM OF 198. WEST ZONE. USING A NETWORK OF CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS).

CONVERGENCE ANGLE AND COMBINED SCALE FACTOR

AT 1/4 CORNER FOR S26 & S35 (GCDB 540200), ELEVATION = 4976.84 FEET CONVERGENCE ANGLE = $-00^{\circ}46'25''$

GEODETIC AZIMUTH = GRID AZIMUTH + CONVERGENCE ANGLE COMBINED SCALE FACTOR

GRID DISTANCE = GROUND DISTANCE \times 0.9998072479

ELEVATIONS

ALL ELEVATIONS SHOWN ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88), BASED ON GPS OBSERVATIONS USING THE GEOID MODE GEOIDO3.

SURVEYOR'S CERTIFICATE

I, DAVID F. HANRION, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA

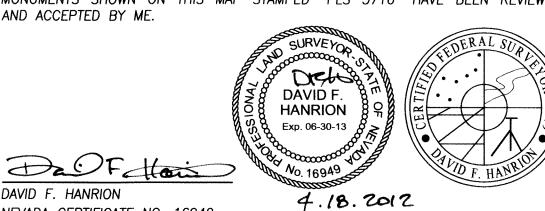
 THIS PLAT CORRECTLY REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, HUMBOLDT — TOIYABE NATIONAL FOREST.

2. THE LANDS SURVEYED LIE WITHIN SECTIONS 23, 26, 27, 35, AND 3 TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, AND THE SURVEY WAS COMPLETED ON DECEMBER 1, 2011.

THIS PLAT COMPLIES WITH APPLICABLE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.

5. THIS SURVEY IS THE COMPLETION OF A SURVEY INITIATED IN 2009 UNDER THE RESPONSIBLE CHARGE OF DOUGLAS A. POTTS, PLS NO. 5716 (RETIRED). THOSE MONUMENTS SHOWN ON THIS MAP STAMPED "PLS 5716" HAVE BEEN REVIEWEL AND ACCEPTED BY ME.



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2 DAY OF May , 2012, AT 4 MINUTES PAST _ o'clock, $\stackrel{ extbf{P.}}{ extbf{N}}$ m., in book 0512 of official records, at page 550 DOCUMENT NO. 301802 ... RECORDED AT THE REQUEST OF THE U.S DEPARTMENT OF AGRICULTURE, REGION 4, HUMBOLDT-TOIYABE NATIONAL FOREST.

Karen L. Ellison DOUGLAS COUNTY RECORDER

NOTE

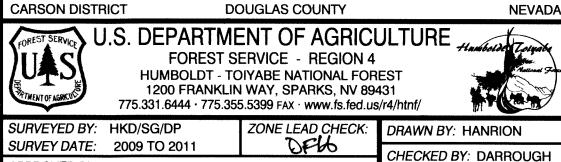
DAVID F. HANRION

NEVADA CERTIFICATE NO. 16949

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX (NRS 278.5695).

RECORD OF SURVEY

PORTIONS OF SECTIONS 23, 26, 27, 35 & 36 TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN



DATE: FEBRUARY 2012 ne M. HT NV21_T0120NR0190E_S26_201202_T0Y

HISTORY OF SURVEYS AND REFERENCES (con't)

-38°51'08.62667"N

119°48'24.45369"W

26 **→** 25 N89°10′54″W 2650.79′

STATE LINE-

SHEET

STATE LINE MONUMENT-

NO. 10 - 1/2 MILE

MONUMENT NO. 11

N89°07'11"W 2645.42' 1 6

(N89*54'W 2645.28')(R3)

MONUMENT NO. 10

600140

T12N R19E 35 36 600100

T11N R19E 2 1

N89°12'33"W 2641.40'

(N89°58'W 2642.64')(R3)

STATE LINE MONUMENT—

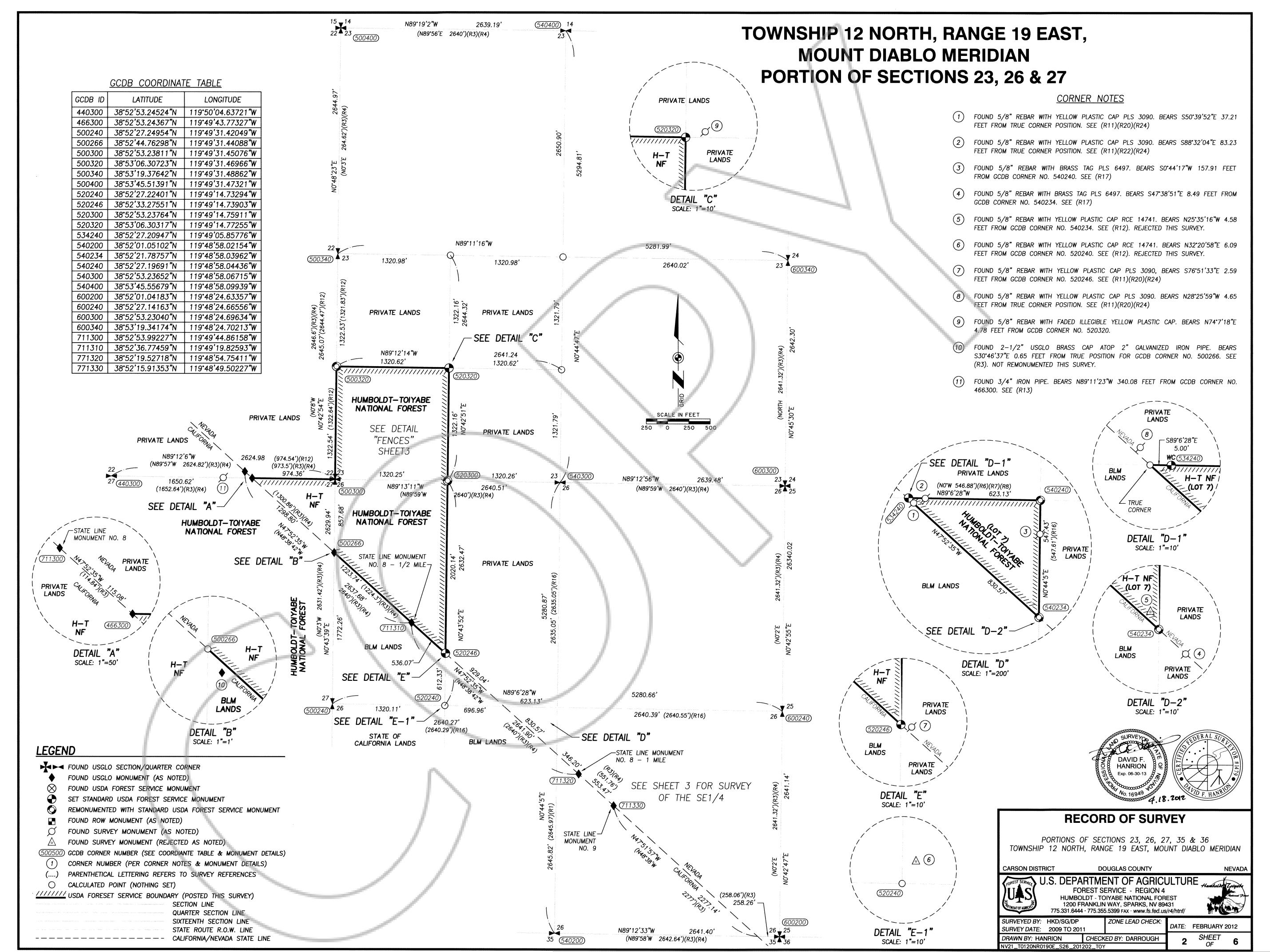
NO. 9 - 1/2 MILE

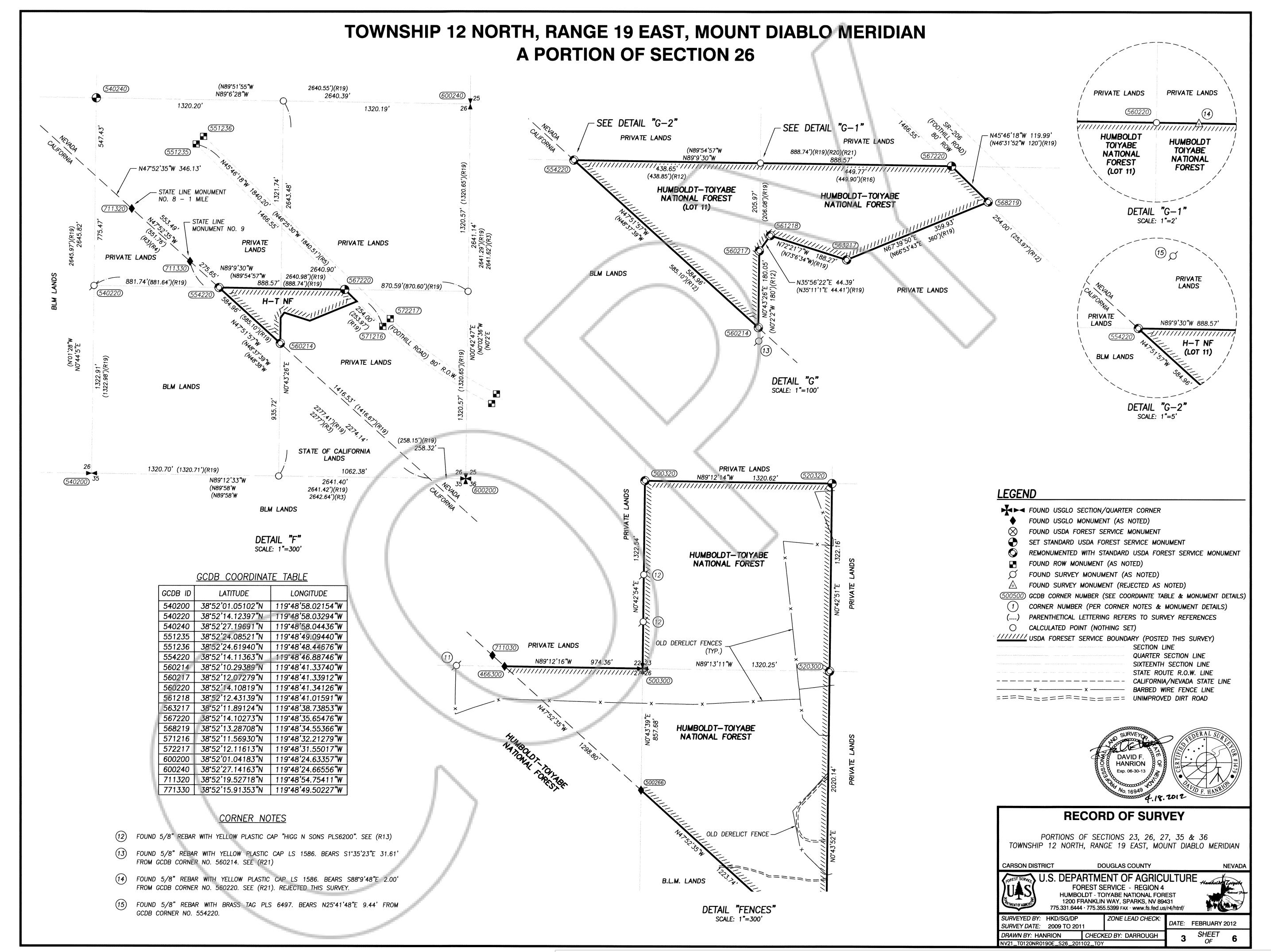
(R21) RECORD OF SURVEY FOR PAYA TO U.S.F.S., BY D.M. HARRIS, PLS 6497, FILED APRIL 8, 1998 AS DOCUMENT NO. 436752, BOOK 498 AT PAGE 1180, DOUGLAS COUNTY OFFICIAL RECORDS. (R22) RECORD OF SURVEY FOR BARBOUR, SAGAN, AND POSNIEN, BY D.M. HARRIS, PLS 6497, FILED JANUARY 15, 1999 AS DOCUMENT NO. 458769, BOOK 199 AT PAGE 2617, DOUGLAS COUNTY

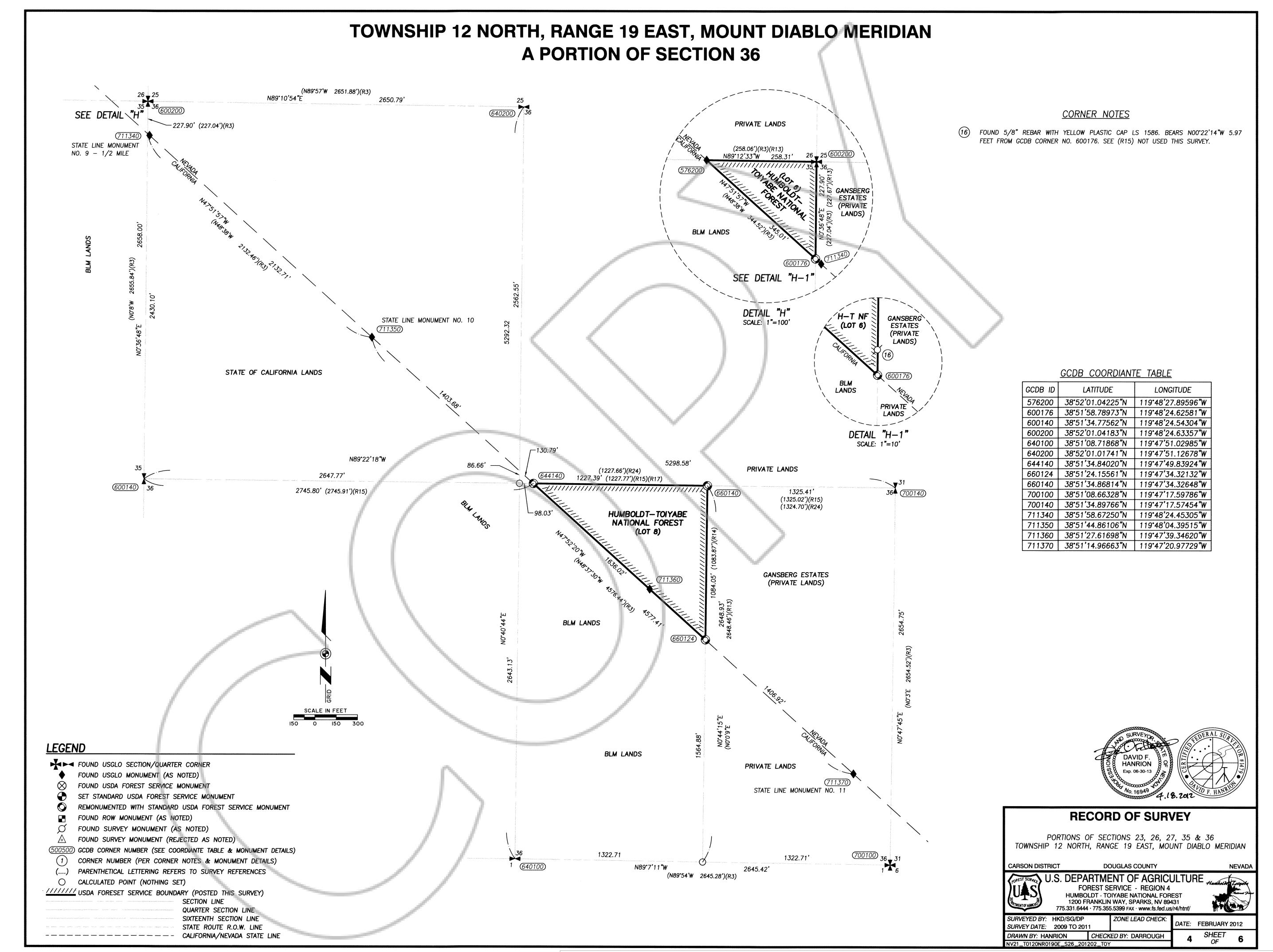
N89°26'13"W 2644.81'

(N89°47'E 2647.92')(R3)

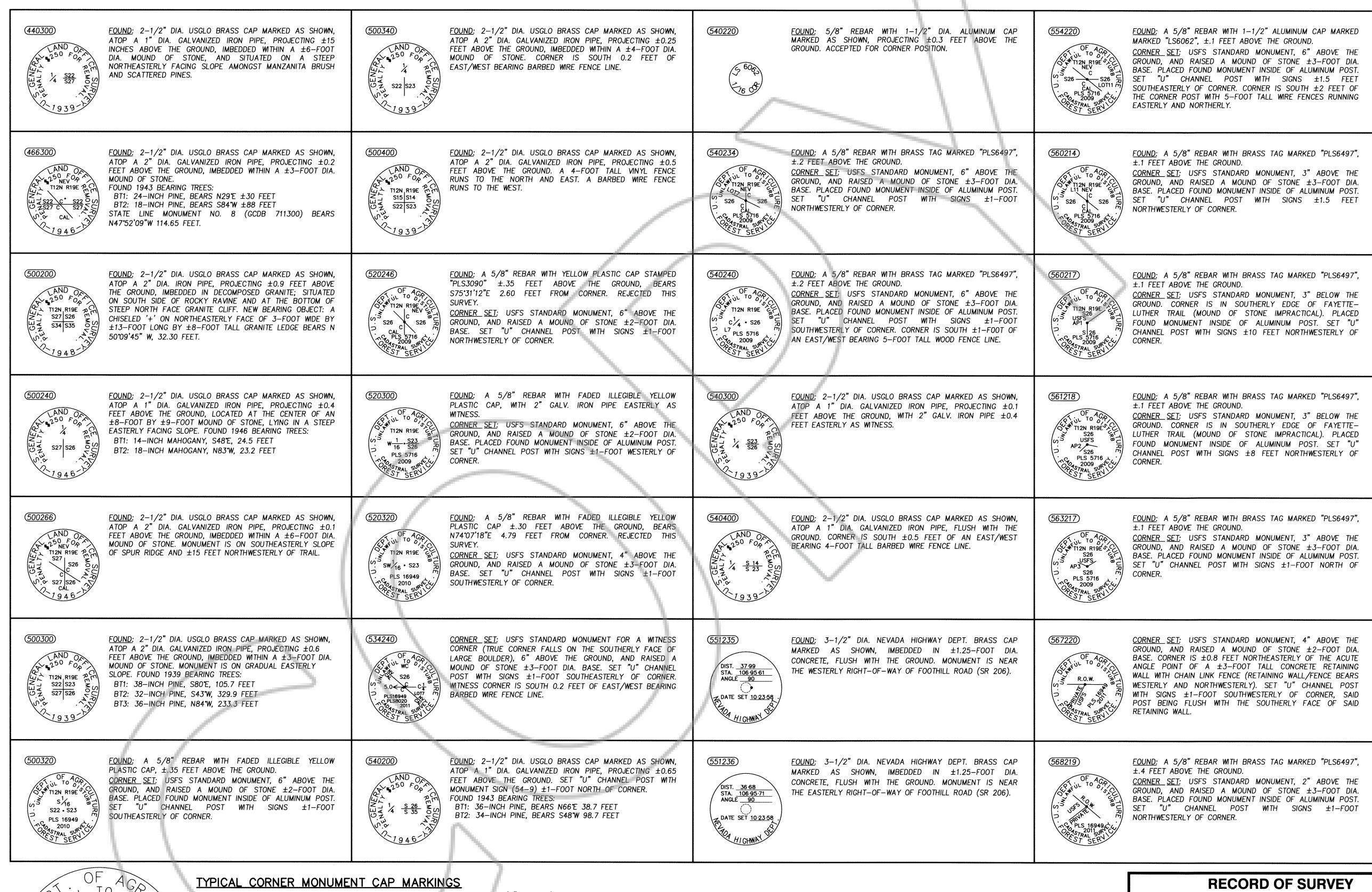
- (R23) RECORD OF SURVEY FOR BARBOUR, JEFFREY, AND SAGAN, BY D.M. HARRIS, LS 6062, FILED DECEMBER 15, 1999 IN BOOK 4 OF MAPS AT PAGE 157, ALPINE COUNTY OFFICIAL RECORDS. (R24) AMENDED RECORD OF SURVEY FOR J.R. JACKSON, BY D.D. WINCHELL, RLS 3209, FILED MAY 31. 2001 AS DOCUMENT NO. 515523, BOOK 501 AT PAGE 9960, DOUGLAS COUNTY OFFICIAL
- (R25) FINAL PARCEL MAP FOR ELK POINT, LLC, BY D.M. HARRIS, PLS 6497, FILED NOVEMBER 26, 2001 AS DOCUMENT NO. 528446, BOOK 1101 AT PAGE 7531, DOUGLAS COUNTY OFFICIAL
- (R26) FINAL PARCEL MAP LDA 02-095 FOR J. ALAN & M. CARLTAN, BY P. BERNARD, PLS 11172, FILED DECEMBER 22, 2005 AS DOCUMENT NO. 664015, BOOK 1205 AT PAGE 9928, DOUGLAS COUNTY OFFICIAL RECORDS.

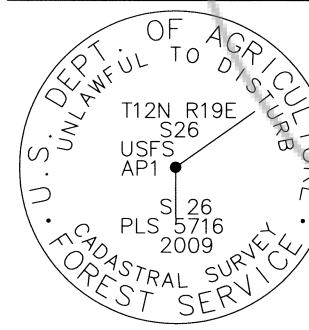




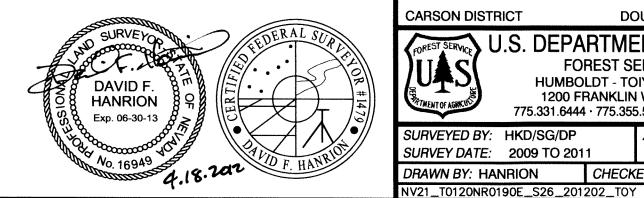


TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN PORTION OF SECTIONS 23, 26, 27, 35 & 36 **CORNER DESCRIPTION INDEX**





THIS SHOWS AN ACTUAL-SIZE DEPICTION OF THE TYPICAL USFS 3-1/4" CAP (WITH SAMPLE MARKINGS) FOR THE BOUNDARY CORNERS SET PER THIS SURVEY. THE MARKINGS AROUND THE EXTERIOR OF THE CAPS ARE THE SAME ON ALL MONUMENTS SET PER THIS SURVEY. THESE CAPS WERE SET ON A 2-1/2" DIAMETER, 30" LONG ALUMINUM POST WITH OPEN FLARED END. A PLASTIC ENCASED 1" DIAMETER MAGNET IS PLACED AT THE BOTTOM OF THE MONUMENT TO AID IN FUTURE RECOVERY. ALL MONUMENTS WERE SET WITH THE TOP OF THE CAP ORIENTED NORTH SUCH THAT IT IS RIGHT-SIDE UP TO A PERSON STANDING SOUTH OF THE MONUMENT FACING NORTH. THE ORIGINAL MONUMENT, IF ANY, WAS BURIED OR PLACED ALONGSIDE THE NEW MONUMENT. USFS PROPERTY BOUNDARY (54-2) AND LAND SURVEY MONUMENT (54-9) SIGNS WERE PLACED ON A "U" CHANNEL ALUMINUM POST ON THE PUBLIC LAND SIDE, FACING THE CORNER AT EACH MONUMENT. IN EACH OF THE MONUMENT DESCRIPTION BLOCKS IS THE GEOGRAPHIC COORDINATE DATA BASE (GCDB) POINT NUMBER, A DEPICTION OF THE CAP MARKINGS SPECIFIC TO EACH CORNER, A PARAGRAPH DESCRIBING WHAT WAS FOUND, IF ANYTHING, THE DISTANCE AND DIRECTION OF ACCESSORIES, AND ANY OTHER INFORMATION PERTINENT IN UNDERSTANDING AND FOLLOWING THIS SURVEY.



PORTIONS OF SECTIONS 23, 26, 27, 35 & 36 TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN

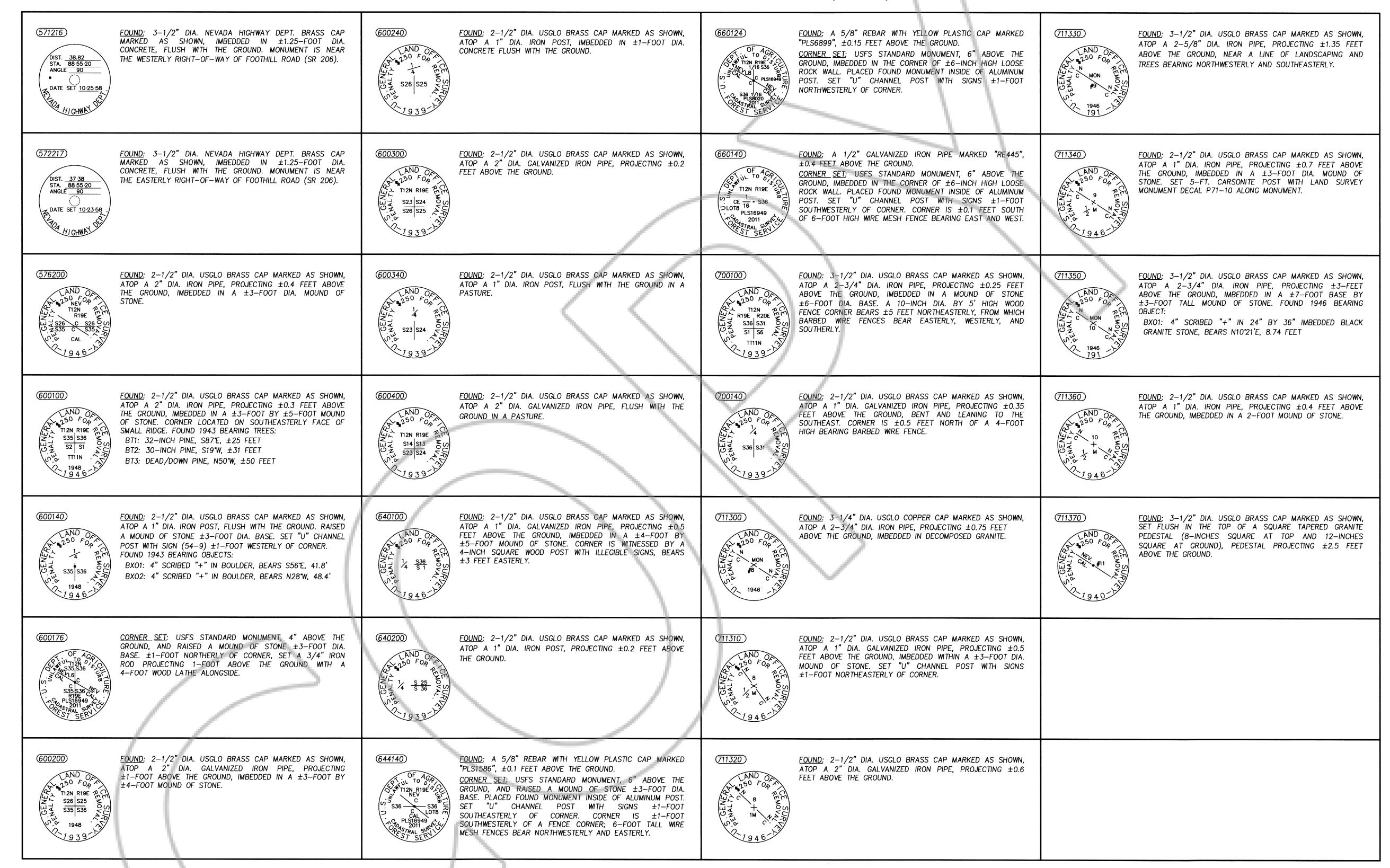
NEVADA

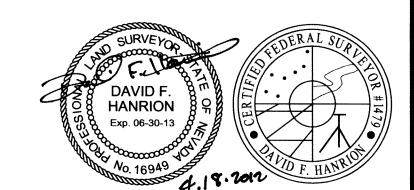
CARSON DISTRICT **DOUGLAS COUNTY** J.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE - REGION 4

HUMBOLDT - TOIYABE NATIONAL FOREST 1200 FRANKLIN WAY, SPARKS, NV 89431 775.331.6444 · 775.355.5399 FAX · www.fs.fed.us/r4/htmf/

SURVEYED BY: HKD/SG/DP ONE LEAD CHECK DATE: FEBRUARY 2012 SURVEY DATE: 2009 TO 2011 DRAWN BY: HANRION CHECKED BY: DARROUGH

TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN PORTION OF SECTIONS 23, 26, 27, 35 & 36 CORNER DESCRIPTION INDEX (CON'T)





RECORD OF SURVEY

NEVADA

PORTIONS OF SECTIONS 23, 26, 27, 35 & 36 TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN

CARSON DISTRICT DOUGLAS COUNTY

OF THE PROPERTY OF AGRICULTURE

FOREST SERVICE - REGION 4

HUMBOLDT TOWARD NATIONAL FOREST

FOREST SERVICE - REGION 4
HUMBOLDT - TOIYABE NATIONAL FOREST
1200 FRANKLIN WAY, SPARKS, NV 89431
775.331.6444 · 775.355.5399 FAX · www.fs.fed.us/r4/htmf/

 SURVEYED BY:
 HKD/SG/DP
 ZONE LEAD CHECK:
 DATE:
 FEBRUARY 2012

 DRAWN BY:
 HANRION
 CHECKED BY:
 DARROUGH
 6
 SHEET OF
 6