

DOC # 0801807
05/02/2012 01:38 PM Deputy: AR

OFFICIAL RECORD

Requested By:
DC/PUBLIC WORKS

Assessor's Parcel Number: N/A

Date: MAY 2, 2012

Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0512 PG- 581 RPTT: 0.00



Name: EILEEN CHURCH, PUBLIC WORKS
(JF)

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

CHANGE ORDER NO 001 (#2012.074)
(Title of Document)

CHANGE ORDER

(Instructions on reverse side)

No. 001

PROJECT: 2011 ROAD SEAL PROJECT

DATE OF ISSUANCE: _____ EFFECTIVE DATE: _____

OWNER: DOUGLAS COUNTY

OWNER's Contract No. DO-2011-253

CONTRACTOR: INTERMOUNTAIN ENGINEER: _____

2012 MAY -2 AM 10:00
 2012 074
 P.L.D.

You are directed to make the following changes in the Contract Documents.

Description: KAHLE PARK - KINGSBURY, NEVADA

Reason for Change Order: STRIPING NOT INCLUDED IN ORIGINAL CONTRACT (HANDICAPS AND SPEED BUMPS)

Attachments: (List documents supporting change) PROPOSAL PART 2 8/30/11

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:
Original Contract Price \$ <u>435,562.50</u>	Original Contract Times Substantial Completion: <u>AUGUST 6, 2011</u> Ready for final payment: <u>AUG. 19, 2011</u> days or dates
Net changes from previous Change Orders No. <u>N/A</u> to No. _____ \$ <u>0.00</u>	Net change from previous Change Orders No. <u>N/A</u> to No. <u>N/A</u> . <u>0</u> days
Contract Price prior to this Change Order \$ <u>435,562.50</u>	Contract Times prior to this Change Order Substantial Completion: <u>AUG. 5, 2011</u> Ready for final payment: <u>AUG. 19, 2011</u> days or dates
Net Increase (decrease) of this Change Order \$ <u>569.00</u>	Net Increase (decrease) of this Change Order <u>21</u> days
Contract Price with all approved Change Orders \$ <u>436,131.50</u>	Contract Times with all approved Change Orders Substantial Completion: <u>AUG. 26, 2011</u> Ready for final payment: <u>SEPT 9, 2011</u> days or dates

RECOMMENDED:

By: [Signature]
Engineer (Authorized Signature)

Date: 4/19/12

APPROVED:

By: [Signature]
Owner (Authorized Signature)

Date: 4/19/12

ACCEPTED:

By: [Signature]
Contractor (Authorized Signature)

Date: April 2, 2012

4-25-12

PROPOSAL AND CONSTRUCTION CONTRACT

INTERMOUNTAIN

Date of Proposal: 8/30/2011

Proposal Valid Until:

TO: Douglas County
 Public Works
 Jeff Foltz
 P.O. Box 218
 Minden, NV 89423
 PHONE: 775-782-6233
 FAX: 775-782-6266

Description and Location of Work: Kahle Park, Kingsbury Grade, Nevada

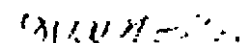
ITEM	ITEM DESCRIPTION	APPROXIMATE QTY	UNITS	UNIT PRICE	TOTAL
1	Restripe (3-Handicaps; 3 speed bumps)	1	LS	\$ 569.00	\$ 569.00
				TOTAL	\$ 569.00

Special Conditions/Exclusions:

- 1) Bonds are excluded but are available at 1% of bid price.
- 2) This quote is based on one move-in, additional move-ins will be charged at \$3,500.00 each. (Move-in defined as a deviation from agreed upon work schedule)
- 3) Excessive cleaning not included (i.e. contractor debris, landscaping material, equipment tracking of mud, etc.)
- 4) Not responsible for lay out limits, to be done by prime contractor.
- 5) Not responsible for reflective cracking or sub-grade failure.
- 6) This proposal assumes that mutually agreeable commercial and legal terms and conditions will be reached.
- 7) A suitable stockpile location and water source to be furnished by others. All traffic control is excluded from this proposal.
- 8) This Proposal and Construction Contract is subject to the terms and conditions attached.
- 9) Work schedule is subject to change based on weather and availability of work crews.

If you have any questions regarding this proposal, please give me a call at (775) 358-1355. Thank you for your consideration.

Sincerely,



Joshua Beltran
 Project Engineer

Intermountain Slurry Seal, Inc
 1250 Glendale Avenue
 Sparks, Nevada 89431
 PHONE: (775) 358-1355
 FAX: (775) 355-3458
 NV Contractors LIC # 0023657

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: May 2, 2012
Clerk of the 1st Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By: [Signature] Deputy