

DOC # 801853  
05/03/2012 10:00AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
LSI Pittsburgh  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-512 PG-827 RPTT: 0.00



801852 05/03/2012  
512 807

APN# 122015-210-086  
11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrrealprop/owner.aspx>

SUBORDINATION OF MORTGAGE

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested by:**

LSI

**Return Documents To:**

**Name** LSI (13883380)

**Address** 700 CHERRINGTON PARKWAY

**City/State/Zip** CORAOPOLIS, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



RECORDER'S USE ONLY

**After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
426750008540**

**Prepared by: Julissa Moreno**

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No. 0692935, at Volume/Book/Reel 0107, Image/Page 4990, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA , its successors and assigns, executed by Sandra K. Webb and Kenneth C. Webb, , being dated the 29TH day of APRIL, 2012 in an amount not to exceed \$300,097.00 recorded in Official Record as\*, \_\_\_\_\_, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* RECORD CONCURRENTLY HEREWITH.



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of April, 2012.

JPMorgan Chase Bank, N.A.

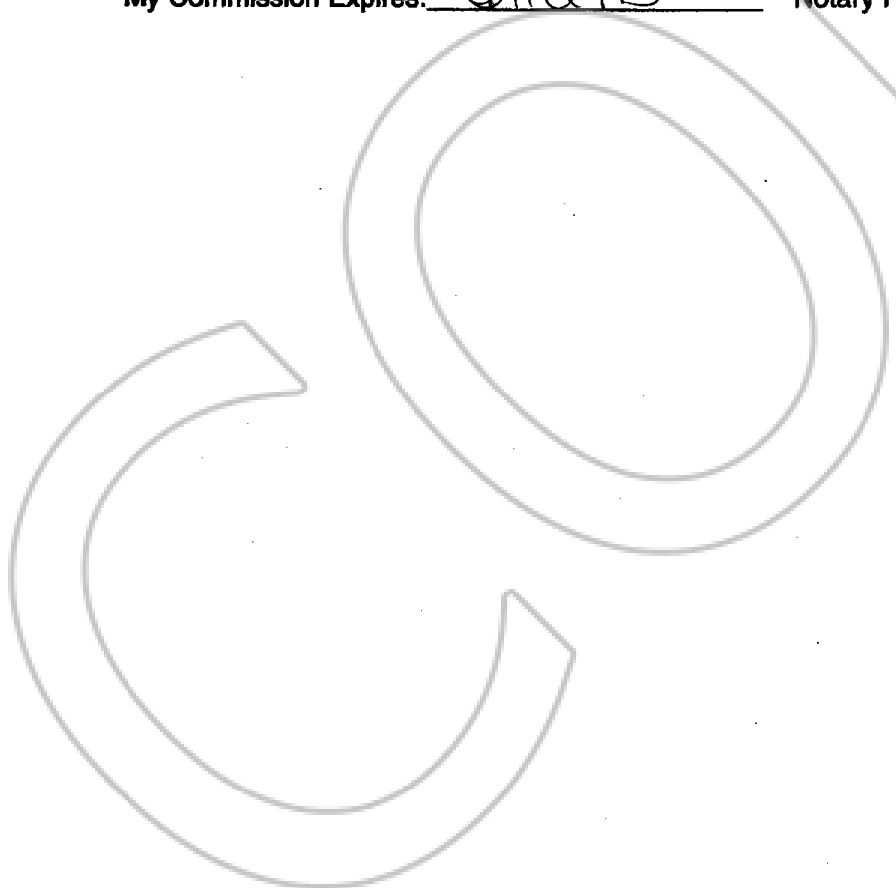
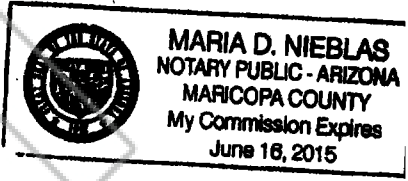
By: Carol Zuhlke  
Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 10th day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6/16/15

Maria D. Nieblas  
Notary Public





Order No.: **13883380**  
Loan No.: **1980693643**

**Exhibit A**

The following described property:

Lot 8, as said lot is shown on the Official Map of Gardnerville Ranchos Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, Filling No. 28309 and Amended Title Sheet on June 4, 1965, Filling No. 28377.

Assessor's Parcel No: 1220-15-210-086

