<b>APN#</b> : 1420-27-801-021 <b>RPTT:</b> \$ <b>1,345.50</b>	DOC # 05/03/2012 03:47PM OFFICIAL Requested Western Title O	RECORD
	Douglas Co	ounty - NV
Recording Requested By:	Douglas Co Karen Ellison	ı - Řecorder
Western Title Company	Page: 1 of 3 BK-512 PG-982 RPT	Fee: \$16.00
Escrow No.: 047813-TEA	BK-512 PG-982 RPT	1345.50
When Recorded Mail To:		
Ryan D. Grant		
Jessica M. Grant	\	
1001 Carefree Court	_	\
Carson City, NV 89705		\
		\
Mail Tax Statements to: (deeds on same as above	ly)	
		- \
	(space above for Recorder's use only	
	(space above for recorder's use only)	
•		<b>\</b>
I the undersigned hereby affirm	that the attached document, including any exhibits, hereby	submitted
	contain the social security number of any person or persons	
for recording does not	(Per NRS 239B.030)	•
	(1 Ct 14K3 239B.030)	
Signature		
Traci	Adaras Escrow Officer	
Grant, Bargain, and Sale Deed		
Grant, Dai gain, and Saic Deed		
This page added to	provide additional information required by NRS 111.312	
imo page added ti	(additional recording fee applies)	

801876 Page: 2 of 3 05/03/2012

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruins To Riches LLC., a Nevada limited liability company as to an undivided 50% interest and Penny Echan, an unmarried woman as to an undivided 50% interest, as Tenants in Common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ryan D. Grant and Jessica M. Grant, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 3 D3 of that certain Parcel Map No. 2 for RAYMOND M. SMITH, recorded May 30, 1991, Book 591, Page 4478, Document No. 251746, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/18/2012

PG-984 801876 Page: 3 of 3 05/03/2012

вк 512

## Grant, Bargain and Sale Deed - Page 2

Ruins To Riches LLC

By, Jeffrey P. Pisciotta, Manager

STATE OF

COUNTY, OF

This

acknowledged 2012

before

SS

by Jeffrey P. Pisciotta.

Notary Public



TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA My Appt. Exp. Jan. 5, 2015